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PREFACE

There have been increasing demands in recent years for copies of the Annual Reports on Epigraphy, published in the last two decades of the last and the first half of the present centuries, from scholars and institutions interested in epigraphical studies and research. And these Reports have been long out of print. It was, therefore, decided to bring out reprints of these rare and very useful Reports starting from the initial year 1887 in convenient volumes. The present one, consisting of such Reports for the years 1945 - 1952 is the eleventh of the reprint series and will be followed in quick succession by others containing Reports for the subsequent years.

It is hoped that this re-publication will go a long way in sustaining and furthering interest in epigraphical studies. I wish to record here my deep sense of gratitude to Dr. M. S. Nagaraja Rao, Director General, Archaeological Survey of India, New Delhi, but for whose sympathetic consideration and approval, this useful reprint series would have remained a dream. Shri J. C. Gupta, Production Officer in my Office, has been largely responsible for the preparation of this reprint scheme and also for the actual printing and production.

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ON

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PREFACE

The present is the first issue of the *Annual Report on Indian Epigraphy.* This publication replaces the *Annual Report on South Indian Epigraphy* that is to be discontinued after its issue for the year ending 31st March 1945.

The new series will have a wider scope than the one it replaces, for it will no longer confine itself to South India but will embrace the whole of India. The introduction of the Report will take the place of the epigraphical resumé published in the *Annual Reports of the Archaeological Survey of India* up to the year 1936-37, when the publication of that series was stopped. For the important epigraphical discoveries in the intervening period, the reader is advised to see the article 'Ten Years of Indian Epigraphy', published in *Ancient India* (the Bulletin of the Department), No. 5 (January, 1949).

It is needless to point out that the two headings **Copper plates** and **Stone inscriptions** have been adopted only as convenient terms, while, in reality, they cover the whole range of epigraphy, the former applying to the inscriptions engraved on metal in whatever form and the latter to those incised on stone, brick, terracotta, earthenware, etc.

Enquiries from interested scholars as to further details regarding the inscriptions listed here will be most welcome and will as usual, receive courteous attention.

B. CH. CHHABRA.

Ootacamund, October 1947.

Government Epigraphist for India.

INTRODUCTION

Copper plates

During the year 1945-46 the Epigraphical Branch of the Archaeological Survey of India examined 56 copper plate charters and copied 355 stone inscriptions, the majority of which belong to South India. Among the copper plates the following are of outstanding importance.

Two (Nos. 52 and 53) pertain to the Śarabhapura king Mahāsudēvarāja. They are both dated in the 7th regnal year. One of them is issued from Śarabhapura and the other (No. 53 ; plate) from Śrīpura. The latter describes the king as the son of Mahādurggarāja, a name hitherto unknown in the genealogy of the Śarabhapura kings. It mentions *Sarvādhikārādhikṛita* Śrī Mahāsāmanta Indrabalarāja as the *dūtaka*. This individual may be identical with Indrabala of the Kharod inscription (Bhandarkar's List, No. 1651), the ancestor of the Pāṇḍava kings of Southern Kōsala. From this it would follow that the Śarabhapura chiefs were succeeded by the Pāṇḍava kings of Southern Kōsala. The Pāṇḍava kings might have started their career as feudatories of the Śarabhapura kings whom they eventually overthrew about the 6th century A.D.

The Bārdūla plates of the Sōmavaṁśī king Mahāśivagupta (No. 51), the Jurērpur plate of the Nanda king Dēvānandadēva (No. 56) and the Bilaigarh plates of the Kalachuri ruler Pṛithvīdēva II dated in the Kalachuri year 896 (No. 50) are again among the charters that come from the Central Provinces and Chhattisgarh. The first, dated in the 9th year of the king's reign, registers a gift by the king of the village Vaṭapadraka situated in the Kośīra-Nandapura-*vishaya* to Nārāyaṇa-haṁsōpādhyāya and other Brāhmaṇas. The second, issued from Jayapura, mentions the territorial division named Airāvaṭa and records the gift of a village situated in this division to Dēvapāla Bhaṭṭa. Airāvaṭa has been located in the Cuttack District, the place having been identified with Raṭāgarh ; and Jayapura from which the charter was issued may be held to be identical with Jaipur in the Dhenkanal State. The last mentioned Bilaigarh plates record the grant by the king of the village Paṇḍaratalāī in Ēvaḍi-*maṇḍala* to a Brāhmaṇa named Dēlhuka *alias* Brahmadēva of the Vatsa-gōtra. The gift-village which is also mentioned in one of the Sheorinārāyan temple inscriptions may possibly be identified with the village Pendria, the nearest of the villages bearing the same name, to the findspot of the plates.

Three charters (Nos. 1, 2 and 3) received from the Collector of Vizagapatam belong to the Eastern Chālukya king Pṛithvī-Jayasiṁhavallabha. One of them (No. 1), dated in the 18th regnal year, cites a lunar eclipse and gives other astronomical details which show that this king began to rule in A.D. 641 and also fix the starting point of the Eastern Chālukya chronology at A.D. 624. These records are under publication in the *Epigraphia Indica* by Mr. M. S. Sarma who examined them independently.

A set of five plates belonging to the Western Chālukya king Vijayāditya (No. 49) was discovered at Shiggaon, Dharwar District, Bombay Province. The record is dated Śaka 630, the 11th regnal year, and is issued from the king's camp at Kisuvoḷal. It records the gift of a village by the king to a *Jina-bhavana* erected by the princess Kuṅkumadēvī. The gift is stated to have been made at the instance of the Āḷupa chief Chitravāhana at the time when the king visited Vanavāsī to meet the Āḷupa ruler. Kisuvoḷal, the king's camp, may be identified with Raktapura which is but a Sanskrit rendering of Kisuvoḷal. Fleet had identified it with Paṭṭadakal in the Bijapur District of the Bombay Presidency. The princess Kuṅkumadēvī is mentioned as a sister of Vijayāditya in a late 11th century record. Her mention in a contemporary record like the present one is thus of great interest.

A grant of the Eastern Gaṅga king Sāmantavarman, dated in the 64th year (of the Gāṅga era) (No. 5), records the gift of the village of Pratishṭhāpura to certain Brāhmaṇas. The record is one of the few early Gaṅga charters dated in this era.

A copper plate inscription of the Orissa chief Mukunda Bāhubalēndra bearing the Śaka date 1517 (No. 7) was received for examination from the Madras Museum. It deserves notice as it is the only grant on copper known so far of this chief, who is described as the son of a Bāhubalēndra.

Of the rest of the copper plates examined during the year, which are mostly from the Tamil country, those belonging to the Nāyaka and the Mahratta rulers of Tanjore, the Sētupati and the Toṇḍaimāṉ chiefs are of interest inasmuch as they record improvements and benefactions to several temples and *maṭhas* in South India.

Stone Inscriptions

Among the stone inscriptions the following may be noticed.

First in chronological order is a Buddhist inscription of the pre-Gupta period (No. 206). It is engraved on a stone pillar which originally served as shaft of a stone umbrella over a Buddha statue, as revealed by the concluding words of the inscription : *chhatraṁ pratishṭhāpayati*, etc. The pillar is found among some ancient remains at the village of Mithouri in the Rewa state. The inscription is dated in the year 80 of an unspecified era, and refers itself to the reign of a hitherto unknown ruler *Bhaṭṭāraka Mahārāja* Vaṅgēśvara (?) Jāṅgata (?). The script is what may be termed Kushāṇa Brāhmī.

Two fragmentary Sanskrit inscriptions (Nos. 159 and 165) come from Nāgārjunikoṇḍa. The extant portion of one of them (No. 159) speaks of a *dharmmakathika* whose name is lost but who is described *inter alia* as *Śuddh-āchāra-vṛitta* and *āgama-vinay-ōpadēśa-prakaraṇ-āch[ā]ryya*. The script is Brāhmī of about A.D. 400.

An inscription of about the 9th century A.D. from the Cuddapah District (No. 149) reveals the existence of an early Bāṇa chief Aggapa, whose place in the Bāṇa genealogy, however, is not certain.

A long *praśasti*, beautifully engraved on a stone slab, was discovered at the village of Koni (No. 205 ; plate), about 12 miles east of Bilaspur in the Central Provinces. It records the erection of a *Śiva-pañchāyatana* by a learned Brāhmaṇa called Purushōttama during the reign of the Kalachuri king Pṛithvīdēva II in the Kalachuri year 900 (A. D. 1148).

A record of the Chōḷa king Parakēsarivarman of the 10th century A.D. from the South Arcot District (No. 29) registers the decision of the big assembly of Nayadhīramaṅgalam to pay in paddy, in lieu of interest on gold deposited with it, the wages of the personnel of the boats engaged in dredging the lake *Parāntakappērēri*. Owing to the damaged condition of the inscription the details of the gift are not clear, but the record seems to state that each boat used for dredging was equipped with a spade (*koṭṭu*), 200 baskets and two rods (*kōl*) and that it was manned by three boatmen and one man supervising their work (*paṇit-tīṭṭuk-kuḍukkum-āḷ*).

Interesting information regarding the constitution of a typical village assembly is afforded by a record of the Chōḷa king Adhirājēndra from the Tanjore District (No. 5). It is dated in the third regnal year of the king and contains astronomical details, corresponding to 3rd May, A.D. 1071. It lays down certain rules framed by the assembly of Śuttamalli-Chaturvēdimaṅgalam in the presence of a royal officer for election to the local assembly (*ūr-kūṭṭam*) and committees (*ūr-vāriyam* and *nāṭṭu-vāriyam*).

How local chiefs protected themselves by entering into mutual agreements in troublous times, when the central power was too weak to check aggression and rebellion, is gathered from an inscription (No. 73) of the Chōḷa king Kulōttuṅga Chōḷa III dated in his 19th regnal year (A.D. 1196-1197). This record comes from the North Arcot District. It describes how the contracting parties made a solemn vow to stand by each other in times of danger, each to consider the enemy of the other as his own enemy, to help the other with men and horse whenever necessary and to assist the other in safeguarding his property, honour and territory whenever they were threatened.

A record of the Chōḷa king Rājarāja III from Kāḷahastī (No. 83) is of interest as it contains reference to certain taxes in money which were collected once in the course of a period of some years only and not every year. From Śākkōṭṭai in the Ramnad District was secured a record of Māṟavarman Vīra-Pāṇḍya (No. 102) which mentions Daṉmaṉ-Kampaṉ *alias* Daṉmarāyaṉ, the chief of Śēnda-

maṅgalam as the donor for a service called *Tappilāvāchakaṇ-śandi* instituted by him in the temple of Vīraśēkharīśvaram-Uḍaiyār at Śākkaḷūr. Śēndamaṅgalam mentioned in the record is probably to be identified with the village of the same name in the Tiruvadanai taluk of the Ramnad District. The chiefs of this place are for the first time known from the present inscription. From the name of the service instituted by the chief it may be inferred that *Tappilāvāchakaṇ*, i.e. 'faultless in speech', was the title of this chief. An inscription of the Vijayanagara king Viruppaṇṇa Uḍaiyar, son of Harihara, from Tiruvaṇṇāmalai (South Arcot District) dated Śaka 1310, Vibhava, (No. 74) gives us an idea of the exact nature of the tenure of land called *agarappaṟṟu*, i.e., land held as *agrahāra*. The inscription states that the village of Adigai *alias* Kaṁparāya-chaturvēdimaṅgalam was formerly granted by the king's elder brother Jommaṇa Uḍaiyār to Brāhmaṇas as *Śrāddha-vṛitti* and free of all taxes, for the merit of Kampaṇa-Uḍaiyar. Since the date of the grant, the village was included in the *agarappaṟṟu* category in the revenue accounts and the donees had been paying *rakshā-bhōgam* tax. On hearing this, Viruppaṇṇa Uḍaiyar transferred the village from this classification to another category called *Vagai* exempting it from all taxes. It is obvious, therefore, that the land held on *agarappaṟṟu* tenure, though exempt from all taxes, was liable to the levy called *rakshā-bhōgam*, i.e. watchman or police tax.

The success of an expedition against Travancore in the 16th century by the Vijayanagara rulers is evidenced by an inscription (No. 109) found on the *bali-pīṭha* of the Kanyākumārī temple at Cape Comorin recording the setting up of a *Jaya-staṁbha* at the village by Appaṇa Nāyaka the *daḷavāy* (Commander) of Viṭṭhala. This confirms the information regarding this achievement found in a record at Ratnagiri (Trichinopoly District) that pillars of victory were erected at Rāmēśvaram and Kanyākumārī (Cape Comorin) by Viṭṭhala and his brother China Timma.

Two records (Nos. 154 and 155) of the late Muhammadan chiefs of the Cuddapah District were secured from Pedapasupula, Cuddapah District. One of them (No. 154) dated Śaka 1655, Paridhāvi, records the construction of the eastern gate of the fort at the village by Yusupa (Yusuf) Khan Saheb, son of Hazara Nawab Jamsada (Jamshed) Khān Sāheb. The other record, dated twenty years later, in Śaka 1675, states that Hazarat Abdul Gani Saheb, son of Hazarat Abdul Khader Khan Nawab Saheb, constructed the south-west bastion of the fort.

Among records of general interest may be mentioned one of the thirteenth century A.D. from Tiruvaṇṇāmalai (No. 70) which records a large number of benefactions and endowments made by a single individual which shows his great philanthropy. Among the gifts made by him to the temple at the place are a lamp-stand, a plate, a platform for idols, a vessel for bathing the idol, a stone slab for offerings of vegetables, a copper cauldron for the sacred bath (*tirumañjanam*) of the deity, sixteen towels for wiping the idol after bath and one perpetual lamp. He also constructed a well and a *maṇḍapa* in the temple. To the village assembly he gave two trumpets and a gong for use by the assembly at the time of its sessions. He is also stated to have constructed a well for the use of the *maṭha* in the village, another for the use of the *pāṇār* and *paḷḷi* communities and several tanks and wells in Kaṇṇandaipūṇḍi and other villages.

How an earthquake affected the temple at Tiruvaṇṇāmalai (North Arcot District) is recorded in an inscription found on the south wall of the fifth *prākāra* of the temple (No. 81). It is stated in the inscription that the wall, on which the inscription is engraved, fell down to the basement as a result of the shock and that it was erected anew in the regime of Tātti-Reḍḍiyār on Āḍi 16 of the year Prabhava. The record may be assigned on palaeographical grounds to the 16-17th century A.D.

Among the bronze icons kept in the Śiva temple at Kāḷahasti (Chittoor District) one depicting *Yāḷpāṇar*, the deified bard of the Chōḷa country, is noteworthy. A label in Tamil engraved on the pedestal of the image (No. 84) discloses its identity and its chief interest lies in the representation of the *Yāḻ*, a stringed musical instrument which was in vogue in ancient South India.

The epigraphical survey of the Bombay-Karnatak was continued. This embodies mainly the results of the survey of the Bankapur taluk of the Dharwar District.

In these records are represented the main dynasties of the Karnatak, viz. Western Chāḷukyas, Rāshṭrakūṭas, Kalachuris, Yādavas, Hoysaḷas and Vijayanagara kings. The earliest record of the collection comes from Beḷgali in Bankapur taluk and is a fragmentary inscription of the time of the Western Chāḷukya king Kīrtivarman, probably Kīrtivarman II (No. 277). An inscription found at Arshinaguppi in Hangal taluk, belonging to the time of the Rāshṭrakūṭa king Amōghavarsha I and dated Śaka 781, Pramâthin, registers a grant made by the king's subordinate Baṅkeya to the god of the place Kiṟuguppudūr (No 207). We learn from the copper plate record of Kadamba Kṛishṇavarman II (published in the *Digest of Annual Report on Kannada Research in Bombay Province* for the year 1940-41, pp. 3-5) that he granted the village of Kiṟukuppaṭūr situated in Pāntipura-*vishaya*. According to the editor of these plates, Kiṟukuppaṭūr has to be located near Kubṭūr in Shimoga taluk of the Mysore Province which adjoins Hangal taluk. But the correct reading of the place-name appears to be Kiṟukuppudūr. Thus the Rāshṭrakūṭa inscription at Arshinaguppi, whose ancient name was Kiṟuguppudūr, enables us to identify *Kiṟukuppudūr* of the Kadamba plates with the modern Arshinaguppi, about 10 miles from Hangal. Pāntipura or Pāṅktipura-*vishaya* comprised roughly the modern Hangal taluk.

As many as 25 inscriptions were copied at the village Tiḷiwaḷḷi in the Hangal taluk. The records mention the names of a number of learned Brāhmaṇas indicating that Tiḷiwaḷḷi, which is called an *agrahāra*, must have been an important seat of learning.

A. Copper Plates : 1945-46.

No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PRESIDENCY			
1	Collector of Vizagapatam . . .	Eastern Chāḷukya .	Pṛithvī-Jayasiṁha-Vallabha I . .	18th year, Hēmanta 8, day 15, lunar eclipse.	Sanskrit in early Telugu characters.	Issued from Kallūru-*vāsaka*. Records the gift of land forming the western portion of the village Ādivāsa in the Plakki-*vishaya* to Vinayaśarman and Vishṇuśarman of the Maudgalya-*gōtra*.
2	Do. . . .	Do. . .	Do.	Undated . .	Do. . .	Issued from Asanapura-*vāsaka*. Records the provision made for a residence at Kuḍivāṭa and a gift of 32 *nivartanas* of land at Kundūru to Svāmiyaśas and Vishṇuyaśas of the Vatsa-*gōtra*.
3	Do. . . .	Do. . .	Do.	Do. . . .	Do. . .	Issued from Asanapura-*vāsaka*. Registers the same gift as in No. 2. Appears to be a later copy of grant No. 2 above.
4	Mr. G. Ramadas, Jeypore . . .	....	....	Śaka 1594, Jyēshṭha ba. 3, Parīdhāvi, Wednesday (Irregular).	Telugu . . .	Records the gift of Jayakōṭa and other villages. Mentions Kṛishṇadevu Mahārāja.
5	Mr. M. S. Sarma, Guntur (Find-spot: Ponnuṭūru).	E. Gaṅga . .	Sāmantavarman	Year 64, Pausha 28, su. di. 13.	Sanskrit in Kaliṅga script.	Issued from Saumyavana. Records the grant by the king of the village Pratishṭhāpura to Yajñaśarman and three more Brāhmaṇas of the Vatsa-*gōtra*.
6	Karanam, Guḍimēlapāḍu, through the Sub-Collector, Ongole.	Gajapati . .	Pratāparudra	19th Aṅka, Makara ba. di. 30, Monday, Ardhōdaya.	Do. . .	Registers the gift, by the king, of the villages of Vaṅkāyapāḍu in Addaṁki-*daṇḍapāṭa* and Guṇḍimaḍa in Ammanabrōlu-*daṇḍapāṭa* to Kākōli Timmā Paṇḍita.
7	Impressions received from the Superintendent, Government Museum, Madras.	....	Mukunda Bāhubalēndra, son of Bāhubalēndra.	Śaka 1517, Manmatha, Pushya ba. 30, Monday, Ardhōdaya. =A.D. 1596, January 19, Monday.	Telugu . . .	Registers the gift, by the king, of the village Baṭṭēru in the Rāṅgōli-muṭhā in Kaliṅga-*daṇḍapāṭa* as an *agrahāra* to the Śri-Vaishṇava Brāhmaṇas Āmanagaṇṭi Veṅkaṭāchārya and others, in the presence of the god Śrīkūrmanātha.
8	District Judge, Tanjore (now in the Madras Museum).	Pāṇḍya . . .	Sundara-Pāṇḍyadēva. . . .	13th year, Rudhirōdgāri, Kārttigai, śu. 12, Mṛigaśirsha.	Tamil . . .	States that Tribhuvanachakravartti Mahīpan gilded the central shrine and effected repairs to the subsidiary shrines, *gōpuras*, etc., in the temple of Vaidyanāthasvāmin and that he granted the village Marudattūr to the deities Vaidyanāthasvāmin, goddess Tayyalnāyaki-Amman, Śaṭṭanāthasvāmin and Arjunēśvara at Maruvattūr.
9	Do.	....	....	Śaka 1244, Dundubhi, Vaigāśi 4.	Do. . . .	States that Kāyārōgaṇa Piḷḷai, the guard of the temple of Tirukkāyārōgaṇanāthasvāmin at Tirunāgapaṭṭaṇam, was expelled on a charge of theft but later, on his innocence having been proved, was re-instated in his old post.
10	Do.	....	....	Śaka 1255, Śukla, Arpaśi 11.	Do. . . .	Records the grant of *Kāṇiyāṭchi* right over lands at Vallam to certain persons by the Kārukātta Vēḷāḷar.
11	Do.	....	....	Śaka 1335, Vija[ya], Chittirai 15, Monday, Pūśam, Pañchamī (Irregular).	Do. . . .	Records the construction of the Tirunīlakaṇṭha-*maṭha* in the North Street at Tiruchchenkāṭṭāṅkuḍi.

A. Copper Plates : 1945-46—*contd.*

No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PRESIDENCY—*contd.*			
12	District Judge, Tanjore (now in the Madras Museum).	....	....	Śaka 1400, Vijaya, Arpaśi 10.	Tamil . . .	Records the grant of *Kāṇiyāṭchi* rights over lands in Nagaramaṅgalam to four classes of Tantirimār by the Kārukātta-Vēḷāḷar.
13	Do.	....	....	Śaka 14[2]8, Krōdhi, Vṛiśchika, śu. 10, Rēvati, Monday (Irregular).	Do. . . .	Records a gift of land by the authorities of the temple of Vēdāraṇyanāthar to Periya Sōmāli Appar.
14	Do.	....	....	Śaka 14[34], Āṅgiras, Māśi 9.	Do. . . .	Records assignment of land to some *Tantirimār* by the Kārukātta Vēḷāḷar Vāṇādarāyar.
15	Do.	Tanjore Mahratta .	Ēkōji Mahārāja Sāhebu . . .	Śaka 1515, Kali 4694, Raudri (wrong) Tai, Tuesday, śu. 13, Punarpūśam (Irregular).	Sanskrit in Grantha and Tamil.	States that Ēkōji-Mahārāja Sāhēbu repaired the *maṇḍapa, gōpuru, prākāra*, etc., of the temple of Vaidyanāthasvāmin, constructed of stone the shrine of the goddess Bālāmbikai Amman, performed *Kumbhābhishēka* and (that he) presented lands and gold for special festivals, worship, offerings, etc., in the temple.
16	Do.	Tanjore Nāyaka .	Achchyuta Raghunātha Vijayarāghava Nāyaka.	Śaka 1560, Bahudānya, Uttarāyaṇa, Makara-Saṁkramaṇa.	Tamil . .	States that the king granted the villages Nadiyam, Turaiyūr and Udainādu in Paṭṭukkōṭṭai *sīrmai* for feeding pilgrims, at the choultry of Sāḷuvanāyakkar-paṭṭaṇam, on their way to Sētu.
17	Do.	....	....	Śaka 1579, Kali 4758, Viḷambi, Vaigāśi 20.	Do. . . .	Records the sale of his half share of the village Sāḷuvampēṭṭai by Namaśśivāya-uḍaiyāṉ for 350 *Rājagōpāla-chakram* to Chidambarattuḍaiyāṉ who owned the other half share.
18	Do.	....	....	Śaka 1591, Kali 4769, Saumya, Vaigāśi 17, śu. 8, Monday, Śravaṇa (Irregular).	Do. . . .	Records the sale of the village Kārukuḍi in Tiruvaiyāru *sīrmai* and Rājagiri-*māgāṇam* for 430 *Rājagōpāla-chakram* by Veṅkiṭapati Ayyaṉ of the Bhāradvāja *gōtra* to Pāpanāśanambi Ayyaṉ residing at Pāpanāśam, situated to the south of the river Kāvēri-Muḍikoṇḍāṉ, in Jayaṅgoṇḍaśōḷa-vaḷanāḍu.
19	Do.	....	....	Kali 4790, Śaka 1611	Do. . . .	Records the construction of a *maṭha* in the north street at Tiruvīḍamarudūr by the *Nandagōpālas, Bōyiṇḍas*, etc., and its right to collect a levy on important occasions from families residing between the Himalayas and Sētu.
20	Do.	....	....	Śaka 1616, Bhāva, Kumbha, Sunday, śu. 3, Uttiraṭṭādi (Irregular).	Do. . . .	Records an agreement made by the *Mahājanas* of the (Tanjore) *rājya* to give, for the merit of Rājaśrī Sahaji-Mahārāja, a specified quantity of grain from their *Kuḍivāram* income for meeting the expenses of *abhishēka*, worship, offerings, etc., in the shrines at Tiruvārūr.
21	Do.	....	Hiraṇyagarbhayāji *alias* Irandakālamēḍutta Raghunātha Sētupati-Kāttadēvar, son of Hiraṇyagarbhayāji *alias* Raghunātha Sētupati-Kāttadēvar.	Śaka 1619, Īśvara, Kārttigai, śu. 7, Wednesday, Aviṭṭam (Irregular).	Do. . . .	Records a royal gift of the village Maravaṇivayal in Rāyaṅganvaṭṭam belonging to Poṉ-Amarāvati-nāḍu, for worship, offerings, etc., in the temple of Śivakāma Nāyaki Chidambarīśvarasvāmin at Chidambaram and for the maintenance of a *maṭha*, a feeding house and a flower-garden (attached to it).

22	Do. . . .	....	....	Śaka 1627, Kali 4806, Pārthiva, Tai, śu. 13, Monday =A.D. 1706, January 14, Monday, f.d.t. ·79.	Do. . . .	Records the decision arrived at by the Pāñchālattār, comprising five castes, of Śeñji, Madura, Tanjore, Kumbakōṇam, etc., to collect per family a specified levy on important occasions, for the maintenance of a *maṭha* and other charities in the hamlet Oḷugamaṅgalam, situated opposite the west *gōpura* of the temple Māśilāmaṇīśvara at Tayaṅgampāḍi.
23	Do. . . .	....	....	Śaka 1635, Kali 4814, Vijs[ya], Tai 26, Monday, Pūśam (Irregular).	Do. . . .	Records the construction of a *maṭha* in the south street at Puḷḷirukkam-Vēḷūr by the *Reḍḍis* of the four *dēśas* with provision for its maintenance by a levy among them, while Ambalavanasvāmi Tambirāṉ was managing the affairs of the temple of Vaidyanāthasvāmin during the regime of Ēkōjī-Mahārāja.
24	Do.	Toṇḍaimān chief .	Aruṇāchala Vaṇaṅgāmuḍi Toṇḍaimāṉ (son of Raghunātha Āvuḍait-Toṇḍaimāṉ).	Śaka 1638, Durmukhi, Chaitra ba, 14, Wednesday, Aśvati, solar eclipse =A.D. 1716, April 12, Wednesday : ·14.	Do. . . .	Records a gift, by the chief, of the village Ēnādi *alias* Aruṇāchalasamudram (with its hamlet) Nenmēli situated on the way to Sētu, to the *vidvan-mahājanas*.
25	Do.	....	....	Śaka 1646 (wrong for Śaka 1639), Kali 4819, Hēviḷaṁbi, Tai (first), Tuesday, śu. 11, Tiruvōṇam (Irregular).	Do. . . .	Records the construction of a *maṭha* to the south of Viṇaiyaṟutta-Piḷḷaiyār temple in the east street at Puḷḷirukkum-Vēḷūr by the Kāraikāttār community making provision for its maintenance and for a flower-garden attached to it.
26	Do.	Sētupati . .	Muttuvijaya Raghunātha Sētupati Kāttadēvar, son of Hiraṇyagarbhayājī Raghunātha Sētupati.	Śa. a 1645, Krōdhi, Chitrāpaurṇamī.	Do. . . .	Records a royal gift of the village Aṇṇavāśal to the temple of Tyāgarājasvāmi at Tiruvārūr.
27	Do.	Toṇḍaimāṉ . .	Muttu Vaṇaṅgāmuḍi Toṇḍaimāṉ, son of Chidambaranātha Vaṇaṅgāmuḍi Toṇḍaimāṉ 'the chief of Arantāṅgi'.	Śaka 1662, Raudri, Puraṭṭāśi 16, śu. 7, Friday, Rōhiṇi (Irregular).	Do. . . .	Records a gift, by the chief, of the village Nāṭṭāṇi in Ālattūrmāgāṇam, to the temple mentioned above (No. 26).
28	Do. . .	....	....	Śaka 1663, Durmati	Marāṭhi in Mōḍi .	Seems to record a *sarvamānya* gift to Achhe Saib Hukaratamiya by Mahammad Hajarat Phanagan Saib.
29	Do. . .	....	....	Śaka 1666, Kali 4845, Raktākshi, Māśi 12.	Tamil . . .	Records a sale of land in their village for 150 *poṇ* by the *mahājanas* of Ammāpēṭṭai to Jñānaprakāśa-paṭṭar residing at Dārāśuram, for a flower-garden.
30	Do.	Sētupati . .	*Araśunilaiyiṭṭa* Muddu Vaḍukkaipperiya-Uḍaiyārttēvar, son of *Araśunilaiyiṭṭa* Vijaya Raghunātha Śaśivarṇapperiya-uḍaiyārttēvar.	Kali 4851, Śaka 1678 (wrong) for 1671, Pramōdūta, Chittirai 1, Friday, Chaturdaśi, Rōhiṇi =A.D. 1750, March 30, Friday : Chaturdaśī is a mistake for Chaturthī : ·30: ·67.	Do. . . .	Records a gift of the villages Anādavayal and Paraṇavayal in Tērpōgināḍu in Pāṇḍi-dēśam, by the chief, to the temple of Tyāgarājasvāmin at Tiruvārūr. The document was written by *rāyasam* Śaṅkaranārāyaṇan.

A. Copper Plates : 1945-46—*contd.*

No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PRESIDENCY—*contd.*			
31	District Judge, Tanjore (now in the Madras Museum).	Toṇḍaimāṇ . .	Aruṇāchala Vaṇaṅgāmuḍi Toṇḍaimāṇ, son of Āṇḍavarāya Vaṇaṅgāmuḍi Toṇḍaimāṇ.	Śaka 1681, Kali 4860, Pramādi, Arpaśi 14, Friday, Pañchami, Pūrāḍam =A.D. 1759, October 26, Friday, ·30 : f.d.n. ·43.	Tamil . .	Records the sale of the villages Paṇṇaivayal and Pūvāṇam in Viraivaḷanāḍu for 2000 *madiraichchakkarampoṇ* by the chief to Antōṇimuttu Tēvar, son of Rāyappa Tēvar of Kalaṅgādāṅkōṭṭai in Vaigai-nāḍu.
32	Do. . . .	....	....	Śaka 1709, Kali 4888, Plavaṅga, Chittirai 11, Friday, Kārttigai. =A. D. 1787, April 20, Friday ; ·30.	Do. . . .	Records the assignment of certain incomes on lands from 30 villages for providing worship, offerings, etc., in the temple of Vaidyanāthasvāmin at Puḷḷirukku-vēḷūr, by the *nāṭṭamaikkār* and others.
33	Do.	....	....	Śaka 1743, Vishu, Tai 24.	Do. . .	Records an agreement given by four persons, Murugappadēvar, Nārāyaṇadēvar, Subbadēvar, and Vairappadēvar, regarding the maintenance of a *maṭha* in the south street at Tiruvārūr and burning a ghee lamp in the central shrine of the temple.
34	Do.	....	Veṅkaṭapatidēva Mahārāja 'ruling at Ghanagiri'.	Śaka 1731 (wrong for 1753), Kali 4932, Khara, Bhādrapada ba. 12, Bhānuvāra, Makhā =A. D. 1831, October 2, Sunday : ·88 : f.d.n. ·02.	Telugu . . .	Records a gift of land by Prasanna Veṅkaṭāchala Reḍḍi, son of Kumāra Veṅkaṭāchala Reḍḍi and grandson of Ballavōl Veṅkaṭāchala Reḍḍi of the Chaturtha *gōtra*, for maintaining the Vighnēśvara temple built on the site where the donor's brother Muddu Veṅkaṭāchala Reḍḍi of Śeṭṭikuḷam had been cremated.
35	Do.	....	....	Yuva, Tai 16 .	Tamil . . .	Records a gift of land by Vaṇaṅgāmuḍi Toṇḍaimāṇ and Periyatambi Kāḷiṅgarāyar Paṇḍārattār to two persons who came to see them on their visit to Śeṅgapaṭṭaṇam and a similar gift and the enjoyment of certain privileges to two other persons on that occasion.
36	Do.	....	....	Kali 4968, Śaka 1789, Akshaya, Āḍi 7.	Do. . . .	States that the weavers of Kadiramaṅgalam in Kumbakōṇam taluk of Taṅjāvūr-sīmai had new images cast for worship in the temples of Draupadi and of Dharmaputra in the village and that they agreed to a payment of one-eighth of a Rupee per year for their worship.
37	Do.	....	....	Viśvāvasu, Āḍi 8 .	Do. . . .	Records the mortgage of 12 *vēli* of land at Agaṇi for 100 *Varāgaṇ* by Ariyanāyaka-Mudali of the village, to a Kaikkōḷa residing at Chintādripet.
38	Do.	....	....	Tāraṇa, Arpaśi 21 .	Do. . . .	Records the assignment of the levy on merchandise to the shrine of Māriamman at Vijayapuram, by the merchants of Tiruvārūr.

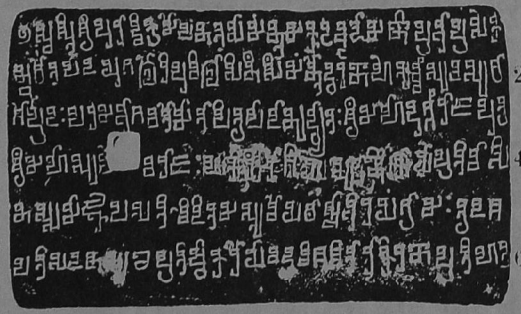
39	The District Judge, Tinnevelly .	Nāyakas of Madura	Muddu Vīrappa-Nāyaka, son of Kastūri Raṅgappa Nāyaka.	Śaka 1539, Koḷlam 793, Pingaḷa, Uttarāyaṇa, Māgha 18, ba. 13, Friday, Śravaṇa. =A. D. 1618, February 13, Friday ·16 ; ·19.	Telugu . . .	Registers a gift of land by the king to Īśānadēva Paṇḍārasannidhi of the Tiruvāḍuturai *adhīnam* for worship and feeding in the Īśāna *maṭha* constructed by the donor at Tirunelvēli.
40	Do.	Do. . .	Maṅgamma, queen of Chokkanātha Nāyaka, son of Muddu Vīrappa.	Śaka 1616, Bhāva, Māgha śu. 12, Thursday, Pushya = A.D. 1695, Jan. 17, Thursday : ·01 : the nak. was Punarpūśam.	Do. . . .	Registers the gift of the villages of Vēlāgurichchi and Pāpāṅgulam with their hamlets clubbed together and renamed as Maṅgamāmbāsamudram and divided into 122 shares among *Vidvan-mahājanas* of various *gōtras*.
41	Do.	....	....	Śaka [1]6[8]1 Kollam 936, Makara, Tai 7, Friday (Irregular).	Tamil . . .	Registers a deed given by Immaḍi Era Pāppu Nāyaka, the chief of Nāgalāpuram, assigning lands to his maternal uncle Tōṭṭā-Nāyaka for conducting worship daily to the family goddess Jagaddēvī at Koḍaṅgipaṭṭi where the chief's paternal uncle Chinnu Nāyaka had constructed a palace.
42	Do.	....	....	Vishu, Kārttikai 28	Do. . . .	Registers a gift of land for the maintenance of a *maṭha* to Vidvān Veṅkaṭāchārya.
43	Sri Tirukkuttālanāthasvāmi Dēvasthānam Courtallam, Tinnevelly district.	.....	....	Śaka 1710, Kollam 964, Kīlaka, Kārttikai 25.	Do. . . .	Registers the grant of a *paṭṭayam* by Hazrat Vālā[ja] Sāhēbu Ismail Rāvuttar and others to the temple, assigning a small *makamai* cess on all the merchandise imported and exported at the markets of Tenkāśi, Ayampēttai, Śeṅkōṭṭai, Kaḍainallūr, Śīvarampēṭṭai, etc., for conducting worship on festival days in the shrine of the goddess Kāntimati-Ammaṇ, evidently of Kuttālam.
44	Do.	Later Pāṇḍyas .	Varaguṇarāma Pāṇḍya Kulaśēkharadēva-Dīkshitar.	8th year of reign, Śaka 1675 (wrong for 1676). Kollam 930, Bhava, Kārttikai 26, Sunday, Uttiram, Navami= A.D. 1754, December 8, Sunday, ·43 ; ·14.	Do. . . .	Records the provision made by the Piḷḷaimār of the Gaṅgakula and the Kārāḷa family for the services during worship in the evening in the temple of Kuttālanāthasvāmin.
45	Executive Officer, Svāmi Nelliappar, etc., Dēvasthānam, Tinnevelly.	Nāyakas of Madura .	Raṅgakṛishṇa Muddu Vīrappa Nāyaka	Śaka 1622, Vikrama, Phālguna, śu. di. 15, Wednesday, Uttara Phalguni =A. D. 1701, March 12, Wednesday, f.d.t. ·43 ; f.d.n. ·03.	Do. . . .	Registers the gift, by the chief, of certain lands to Śaṅkara Śāstri, son of Rāma Dīkshitulu and grandson of Tyāgarāja Śāstri for expenses of conducting the *ardhajāma* worship and feeding in the temple of Kāntimati-Amman at Tirunelvēli. Narasimhadēva Mahārāja was ruling at Ghanagiri at the time of the gift.
46	Do.	....	Jaga Vīrarāma Pāṇḍya Kaṭṭa Bommu Nāyaka of Pāñchālaṅkurichchi.	Śaka 1692, Kollam 948, Nandana, Tai 27, Friday, Trayōdaśī, Punarpūśam =A. D. 1773, February 5, Friday ; ·50 : ·54. (The Śaka year is a mistake for Śaka 1695.)	Do. . . .	Records the grant of a *paṭṭayam* to Śivajñāna Bhaṭṭar, son of Muttuliṅga Bhaṭṭar of the Bhāradvāja-*gōtra*, for conducting daily midday worship and offerings to Nelvēlināthar and Kāntimati-Ammaṇ.

A. Copper Plates : 1945-46—*concld.*

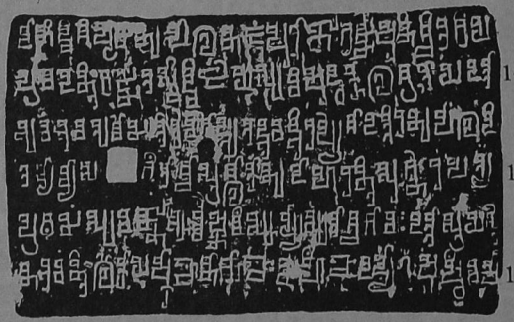
No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
				MADRAS PRESIDENCY—*concld.*		
47	Executive Officer, Svāmi Nelliappar, etc., Dēvasthānam, Tinnevelly.	....	....	Śaka 1604, Kollam 858, Dunmukhi (wrong for Dundubhi), Paṅguṇi 3, śu. 10, Sunday, Rēvati (Irregular).	Tamil . . .	Registers the gift of land as *dharmadāna-vilai-pramāṇam* by the *talaivamārs* (elders) of Vaṇṇikkuṭṭam in Kuḍa-nāḍu, to Śakkaravarttiyār, the agent (in charge) of the *aramvaḷartta-kaṭṭaḷai* worship in the temple of Nelvēlināthasvāmin and Vaḍavammaṇ. The merit of the gift is assigned to Muttu-Virappa Nāyaka and Tiruvēṅgaḍanātha-ayyaṇ.
48	Do. . .	....	....	Śaka 1673, Kollam 927, Prajōtpatti, Āvaṇi 27, Wednesday, Chaturthī, Aśvati =A.D. 1751, August 28, Wednesday ; f.d.t. ·29 ; f.d.n. ·27.	Do. . . .	Registers the assignment of a share in the incomes from the 12 trading centres attached to the Tirunelvēlipērāyam by the officers in charge and by other *Magamaikkāras* for conducting worship to the deity Kuravanteru Subrahmaṇyasvāmi. The grant is states to have been made for the merit of Lalukhān Sāheb during the administration of *Kotvāl* Sēkhu Daravatu Sāheb and issued in the time of Navāb Alam Khān Sulaimān Sāheb.
				BOMBAY PRESIDENCY		
49	Dr. Faruqi of Shiggaon . . .	Early Chāḷukya .	Vijayāditya	Śaka 630, 11th year, Āshāḍha Paurṇamāsī.	Sanskrit in early Chālukya characters.	Issued from the royal camp at Kisuvoḷal. Records the gift by the king of the village Guḍḍigere to the *Jina-bhavana* at Purigere, erected by Kuṅkumadēvī.
				CENTRAL PROVINCES		
50	Commissioner, Chattisgarh Divn., Raipur (Findspot : Bilaigarh).	Kalachuris of Ratanpur.	Pṛithvidēva II	[Kalachuri] Samvat 896.	Sanskrit in Nāgarī characters.	Records the grant, by the king, of the village of Paṇḍaratalāi, situated in the Ēvaḍi-maṇḍala on the occasion of a solar eclipse to Dēlhuka known as Brahmadēva, son of Jīmūtavāhana and grandson of Hārūka of the Vatsa-*gōtra*.
51	Pandit L. P. Pandeya, Mahakosala Historical Society, Bilaspur.	Sōmavaṁśī kings of Dakshiṇa Kōsala.	Mahāśivagupta, son of Harshadēva .	9th year, Kārttika śu. 12.	Sanskrit in Central Indian box-headed characters.	Registers the gift, by the king, of the village of Vaṭapadrakā in the Kōśira-Nandapura-*vishaya* to Nārāyaṇahaṁsōpādhyāya and other Brāhmaṇas.
52	Do. . . .	Kings of Śarabhapura.	Mahāsudēvarāja	7th year, Dvi-Bhādra 10.	Sanskrit in box-headed characters.	Damaged. Issued from Śarabhapura. Records the gift of a village.
53	Do. (Findspot : Kauvātāl) .	Do. . .	Mahāsudēvarāja, son of Mahādurggarāja.	7th year, Mārgaśīrsha di. 10.	Do. . .	Issued from Śrīpura. Records the gift, by the king, of the village Su[ṇi]kā in the [Ḍa]karī *bhōga* to Bhaṭṭa Purandarasvāmin. *Mahāsāmanta* Indrabalarāja acted as *dūtaka* of the grant.
54	Secretary, Mahakantara Historical Research Society.	Kalachuri . .	Mahēśvara, lord of all Kōsala . .	[Kalachuri] Samvat 821, Māgha vadi 8, Sunday.	Sanskrit in Nāgarī .	Issued from Ratnapura. Registers the gift, by the king, of the village of Asaṇṭhāgrāma to a Brāhmaṇa of the Kauśika-*gōtra*.
				ORISSA		
55	Chief Minister, Patna State, Balangir .	....	Vināyakasiṁha Māndhāta . .	7th year of reign, Mithuna 10.	Oriya . . .	Records gift of arable land and building site at Dōchaṇḍāro to Varaja Paik.
56	Mr. Radhamohan Gamaik through Collector, Cuttack (Findspot : Jurērpur).	Nandas of Orissa .	Dēvānandadēva	....	Sanskrit in Nāgarī .	Issued from Jayapura. Records the gift by the king of a village in the Airāvaṭa-*maṇḍala* to Dēvapāla Bhaṭṭa.

A. 53. Kauvatal Plates of Mahasudevaraja: Year 7

i.

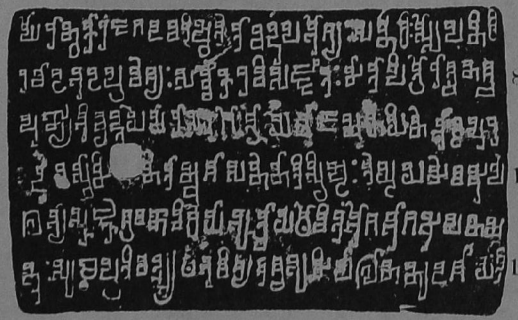


ii,b.

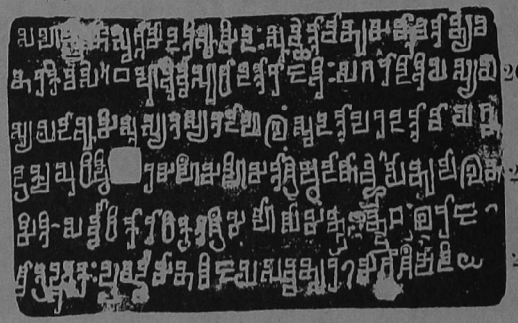


iii,b.

ii,a.



iii,a.



Seal of A. 53

B. CH. CHHABRA
Reg. No. 3977 E'36–460'50

SCALE: HALF INCH

SCALE: THREE FOURTH-INCH

SURVEY OF INDIA, CALCUTTA

B. 25. TIRUCHCHENNAPURAM INSCRIPTION OF VIKRAMA CHOLADEVA

B. CH. CHHABRA.
Reg. No. 3977 E 36-460'50.

SCALE: QUARTER INCH

SURVEY OF INDIA, CALCUTTA

B. Stone Inscriptions : 1945-46.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	TANJORE DISTRICT		**MADRAS PRESIDENCY**			
	TANJORE TALUK					
1	*Rājagiri.*—Pillar in the verandah of the Ayyaṇār temple.	..	....	..	Tamil . . .	Mentions the lake at Kundavainallūr.
2	Door-jamb (proper left) at the entrance into the same temple.	..	....	..	Do. . . .	Modern. Records the obeisance of Ēkaṇḍi-Vaśuvayar, a servant of Kṛishṇarāya.
3	Slab built into the wall at the entrance into the same temple.	Chōḷa . . .	....	..	Do. . . .	Fragmentary. Has a portion of the introduction of Rājēndra-Chōḷa I, commencing with the words *Tirumaṇṇi vaḷara*, etc. Seems to record a gift of paddy.
4	Stones built into the basement of the same temple.	Do. . . .	Tribhuvanachakravartin Rājarāja-dēva.	17th year . .	Do. . . .	Records the construction and a gift of land to god Rājagambhīśvaram-uḍaiyār set up by a resident of Kalākalachchēri-Perumbaṟṟa-puliyūr in Rājakēsari-chaturvēdimaṅgalam, a *brahmadēya* in Nallūr-nāḍu, a subdivision of Nittavinōda-vaḷanāḍu.
	MANNARGUDI TALUK					
5	*Chittamalli.*—Stone pillar lying near the tank close to the Śiva temple.	Do. . . .	Parakēsarivarman *alias* Uḍaiyār Śrī-Adhirājēndradēva.	3rd year and 329th day, Ṛishabha śu. Tuesday, Rōhiṇī =A.D. 1071, May 3, Tuesday : *tithi* was śu. 1, ·51 : ·68.	Do. . . .	Begins with the introduction *Tiṅgaḷērmalarndu*, etc. Records the rules for election to the several assemblies framed by the big assembly at Chuttamalli-chaturvēdimaṅgalam, a *brahmadēya* in Puṟaṅgarambai-nāḍu, a subdivision of Arumoḷidēva-vaḷanāḍu.
6	Slab built into the walls of the Śiva temple	Pāṇḍya . .	Jaṭāvarman Tribhuvanachakravartin Vīra-Pāṇḍyadēva.	[5th] year, Tulā, śu. Chaturdaśi, Saturday =A.D. 1302, Oct. 6, Saturday : ·64.	Do. . . .	Fragmentary. Seems to record a gift of land (to the temple).
7	Several slabs at the same place . .	..	Tribhuvanachakravartin....., .	14th year . .	Do. . . .	Do.
8	Stone at the entrance into the same temple.	..	....	..	Do. . . .	Modern. Records the vow (*āṇai*) of the son of Kuravaiśēri-Nārāyaṇaṉ.
	SOUTH ARCOT DISTRICT					
	CHIDAMBARAM TALUK					
9	*Tiruchchinnapuram.*—Fragment of a slab built into the walls (inside) of the Agastyēśvara temple.	..	....	5th year (in words) .	Do. . . .	Records a gift of money by a Brāhmaṇa lady to the temple of Tiruchchōṟṟuṇai-Uḍaiyār.
10	Another fragment in the same place	Chōḷa . . .	Kulōt[tu]ṅga-Chōḷadēva . . .	4th year (in words)	Do. . . .	Records provision made for the burning of lamps in the temple.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	SOUTH ARCOT DISTRICT—*contd.*		MADRAS PRESIDENCY—*contd.*			
	CHIDAMBARAM TALUK—*contd.*					
	Tiruchchinnapuram—contd.					
11	A third fragment in the same place		....	..	Tamil . . .	Records the provision made for a perpetual lamp in the temple out of the interest accrued on 30 *kāśu* endowed by a Brāhmaṇa lady.
12	Two fragments, one inside and the other on the ceiling of the *Ṛishabha-maṇḍapa* in front of the same temple.	Chōḷa . .	[Vikrama-Chōḷadēva]	..	Do. . . .	Begins with the *praśasti*, *Pūmādu puṇara*, etc. Mentions the tank Madurāntakappēṟēri and seems to refer to its repairs.
13	Two fragments built into the north wall of the same temple.	Do. . .	Rājarājadēva	..	Do. . . .	Seems to record a provision made for the burning of a perpetual lamp by a lady (name lost), who was a resident of Nayadhīramaṅgalam.
14	A second fragment in the same place .	Do. . . .	....	..	Do. . . .	Fragmentary. Mentions the god [Tiru]chchōrruṇai-Īśvaramuḍaiyār.
15	A third fragment in the same place .	Do. . . .	Kulōttuṅga-Chōḷadēva, who took Madura.....	9th year . .	Do. . . .	Records a provision made for the burning of some perpetual lamps in the temple of Tiruchchōrruṇai-Nāyiṇār by a resident of Korraṅguḍi.
16	Three fragments built into the west and south walls of the same temple.	Do. . . .	Tribhuvanachakravartin...., . .	20th year (in words), Chittirai.	Do. . . .	Records a grant of *uḷvari* under orders of the king to some private individuals.
17	Fragment built into the south wall of the same temple.	Do. . . .	[Vikrama-Chōḷadēva] . . .	4th year and 190th day.	Do. . . .	Begins with the introduction, *Pūmādu puṇara*, etc. Mentions Virudarājabhaya[ṅkara-vaḷanāḍu].
18	Another fragment in the same place .	..	....	..	Do. . . .	Records a grant of land made for a perpetual lamp in the temple of Tiruchchōrruṇai-Uḍaiyār in Aḷagiyachōḷa-chaturvēdimaṅgalam by a Brāhmaṇa resident of the village.
19	A third fragment in the same place .	[Chōḷa] . . .	....	13th year . .	Do. . . .	Seems to record an endowment to the temple.
20	Four fragments in the same place .	..	Tribhuvanachakravartin...., . .	8th year . .	Do. . . .	Seems to refer to a gift of land free of taxes to certain persons.
21	Same wall	Chōḷa . . .	Parakēsarivarman *alias* Tribhuvanachakravartin [Kulōttuṅga]-Chōḷadēva.	15th year . .	Do. . . .	Begins with the introduction, *Puṉalmādu*, etc. Fragmentary.
22	Do.	Do. . . .	Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva.	..	Do. . . .	Begins with the same introduction. Mentions the god Tiruchchōrruṇai-Uḍaiyār.
23	Do.	Do. . . .	[Tribhuvanachakravartin] Kulōttuṅga-[Chōḷadēva].	..	Do. . . .	Begins with the introduction, *Tirumagaḷ*, etc. Seems to record an endowment to the temple by two brothers.
24	Do.	.	....	12th year,... .. Monday.	Do. . .	Seems to register a remission of taxes (on lands) in Nayadhīramaṅgalam for the welfare (of the king).
25	Do. (near the image of Gaṇēśa) . .	Chōḷa . .	Vikrama-Chōḷadēva	11th year .	Do. .	Records a gift of money for a lamp in the temple by certain Brāhmaṇas belonging to the temple.

26	Do. (near the image of Dakshiṇāmūrti)	Do. . . .	Parakēsarivarman	..	Do. . . .	Begins with the introduction, *Pūmādu puṇara*, of Vikrama-Chōḷa. Seems to record an endowment by several persons to the temple.
27	Fragments built in the wall of the Dakshiṇāmūrti shrine.	..	....	..	Do. . . .	Records gift of money for a lamp by a resident of Paṇḍita-vatsalachchēri.
28	Fragment on the east wall of the same temple.	Chōḷa . . .	Vikrama-Chōḷadēva	..	Do. . . .	Seems to record a gift of land.
29	Do.	Do. . . .	Parakēsarivarman	12th year . .	Do. . . .	Damaged. Records an agreement made by the *sabhā* which received 12 *kaḷañju* of gold from Vāṇavaṇ Mūvēndavēḷāṇ of Nayadhīramaṅgalam, a *brahmadēya* in Piḍavūr-nāḍu to provide paddy for the maintenance of the boats and the personnel engaged in the dredging of the tank, Parāntakap-pēr̄ēri.
30	Tier stones, same wall	Do. . . .	Tribhuvanachakravartin Kulōttuṅ-ga-Chōḷadēva.	3rd year (in words) .	Do. . . .	Records a gift of money by a Brāhmaṇa lady for burning a lamp in the temple.
31	East wall of the shrine of the goddess in the same temple.	Do. . . .	Rājēndra-Chōḷadēva . . .	5th year . .	Do. . . .	Records a gift (of money) for a lamp in the temple by a lady.
32	Do.	..	....	..	Do. . . .	Records a gift of land after purchase by a certain Janakarājaṇ for burning lamps in the temple and feeding 5 Brāhmaṇas.
33	Do.	Chōḷa . . .	Uḍaiyār Kulōttuṅga-Chōḷadēva . .	..	Do. . . .	Records an agreement given by the Śivabrāhmaṇas of the temple for an endowment of money entrusted to their charge.
34	Two fragments on the north wall of the same (goddess) shrine.	Do. . . .	....	4th year and 130th day.	Do. . . .	Begins with the introduction, *Pūmādu puṇara*, etc. Records a gift of money for a lamp in the temple.
35	West wall of the same shrine . .	Do. . . .	....-Chōḷadēva	6th year . .	Do. . . .	Records an endowment of money (to the temple) by a Brāh-maṇa lady.
36	Two fragments built into the flooring of the Agastyēśvara temple.	Do. . . .	Tribhuvanachakravartin Vikrama-Chōḷadēva.	16th year . .	Do. . . .	Begins with the introduction, *Pūmādu puṇara*, etc. Mentions the god Tiruchchōrruṇai-Īśvaramuḍaiya-Mahādēva.
37	On three other fragments, same place .	Do. . . .	Do.	15th year . .	Do. . . .	Mentions Aḷagiyachōḷa-chaturvēdimaṅgalam.
38	Three fragments built into the walls of the same temple.	Do. . . .	Parakēsarivarman *alias* Tribhuvana-chakravartin.	..	Do. . . .	Begins with the introduction. *Pūmēvi vaḷara*. etc. Seems to register a gift of land.
39	Two other fragments in the same temple	Do. . . .	....	..	Do. . . .	Begins with the introduction, *Pūmādu puṇara*, etc. Records a gift of money for burning two lamps in the temple during early morning service.
40	Four fragments in the same place .	Do. . . .	....	..	Do. . . .	Begins with the introduction, *Pugaḷmādu viḷaṅga*, etc. Re-cords a gift of land for burning a lamp in the temple.
41	Two other fragments in the same place .	Do. . .	Parakēsarivarman	..	Do. . . .	Begins with the introduction, *Pūmādu puṇara*, etc. Records an endowment for a lamp by the headman of Maṇalūr.
42	Two other fragments in the same place .	Do. . . .	....	5th year . .	Do. . . .	Seems to record a gift of land for a lamp by certain persons.
43	Two other fragments in the same place .	Do. . . .	Tribhuvanachakravartin ...., (who took) Madura	..	Do. . . .	Records a gift of money for a lamp.

B. Stone Inscriptions : 1945-46—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	SOUTH ARCOT DISTRICT—*concld.*		MADRAS PRESIDENCY—*contd.*			
	CHIDAMBARAM TALUK—*concld.*					
	Truchchinnapuram—concld.					
44	Three fragments built into the wall of the outhouses in the compound of the same temple.	..	....	..	Tamil . .	Seems to refer to the death (of a person) and to the gift of land to the temple.
45	Another fragment in the same place .	Chōḷa . . .	Tribhuvanavīradēva, 'who took the crowned head of the Pāṇḍya'.	3[*] year . .	Do. . . .	Mentions a Brāhmaṇa lady, probably as donor.
46	*Māṇiya-Āḍūr.*—North wall of the Sundarēśvara temple.	Do. . . .	....	..	Do. . . .	Begins with the introduction, *Pūmālai miḍaindu*, etc., of Vikrama Chōḷa. Incomplete.
47	North and west walls of the same temple	Do. . . .	Tribhuvanachakravartin Rā[jēndra-Chō]ḷadēva.	..	Do. . . .	Fragmentary. Records a gift of money for burning a lamp from evening to midnight in the temple.
48	North, west and south walls of the same temple.	..	...	..	Do. . . .	Records the provision made by the *Sabhā* of Āḍūr-kaḷaṇi, a hamlet of Viranārāyaṇa-chaturvēdimaṅgalam, for providing offerings to god Brahmīśvaram-uḍaiyār for the welfare of its members.
49	West and south walls of the same temple	Chōḷa . . .	Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva.	11th year . .	Do. . . .	Records a gift of land to the temple by Iriñjiyūr Śrī-Rāman Veḷḷaipaṇṇi-bhaṭṭaṇ of Bhuvanachūḷāmaṇichchēri, a hamlet of Viranārāyaṇa-chaturvēdimaṅgalam, in Virudarājabhayaṅkara-vaḷanāḍu. The gift land is said to have been obtained by the donor in the 25th year of the reign of Kulōttuṅga-Chōḷadēva.
50	South wall of the same temple . .	Do. . . .	Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva.	50th year (in words and figures), Karkaṭaka, śu. 4, Hasta, Monday. Probably A. D. 1119, July 14, Monday: *tithi* śu. 4 ended the previous day at ·70: f.d.n. ·12.	Do. . . .	Begins with the introduction *Pugaḻmādu*, etc. Records a gift of land as *dēvadāna* for offerings, etc., to god Brahmīśvaram-uḍaiya-Nāyiṇār at Āḍūr in Kiḍāramkoṇḍaśōḷa-pēriḷamai-nāḍu, by Iriñjiyūr Veḷḷaipaṇṇi-Dāmōdara-bhaṭṭaṇ.
51	Do.	Do. . . .	Do. . . .	..	Do. . . .	Begins with the introduction *Pāmēvi vaḷara*, etc. Portions of the inscription lost. Seems to record an endowment to the same temple by the person mentioned in No. 50 above.
52	Do.	Do. . .	Vikrama-Chōḷadēva . . .	3rd year in (words) .	Do. . . .	Fragmentary. Records an endowment for burning a lamp in the temple by a Brāhmaṇa lady.
53	*Āḍūr.*—Slab lying near the well close to the temple of Vināyaka.	..	....	Āṅgiras, Āvaṇi, 17 .	Do. . . .	Incomplete. Mentions Maruṅguḍai Kalitittaperumāṇ of Āḍūr.
54	*Kaliyamalai.*—Stones built into the walls of the Śiva temple.	Pāṇḍya . . .	Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva.	5th year . .	Do . . .	Incomplete and stones lost in the middle. Seems to record a sale of land to the temple.

55	Do. . . .	..	....	..	Do. . . .	Fragmentary. Seems to record a remission of taxes.
56	*Madurāntakanallūr.*—Slab built into the compound wall of the *nandavanam* near the Śiva temple.	..	....	Chittirai . .	Do. . . .	Modern. Mentions Madurāntakanallūr. Two other fragments built into the steps of the Perumāḷ temple contain imprecatory portions of an inscription.
57	*Vīranattam.*—Lintel of the *garbhagriha* of the Perumāḷ temple.	..	....	Śārvari, Āḍi . .	Do. . .	Fragmentary and built in.
	NORTH ARCOT DISTRICT.					
	WALAJAPET TALUK.					
58	*Karivēḍu.*—East wall of the *mahāmaṇḍapa* in the Hariprasādēśvara temple.	..	Tribhuvanachakravartin Vīraa Gaṇḍagōpāla.	4th year, Karkaṭaka, śu. 10, Saturday, Rōhiṇi= A. D. 1295, July 9, Saturday: *tithi* was ba. 11 which ended at ·72 [See *Ep. Rep.* for 1933, para. 52].	Do. . .	Records a gift of an areca garden to the temple of Arikkaruḷiśvaram-uḍaiya-Nāyaṇār at Karivēḍu *alias* Kulōttuṅgaśōḷanallūr in Karivēḍu-nāḍu, a subdivision of Dāmarkōṭṭam in Jayaṅgoṇḍaśōḷa-maṇḍalam, by a *dēvaraḍiyār* residing in the street called Kākkunāyaka-perunteruvu (belonging to) the temple of Tiruvēgambamuḍaiya-Nāyaṇār at Kāñchīmānagar.
59	West wall of the same *maṇḍapa* . .	..	....	Āṅgirasa, Mārgaḷi 2	Do. . . .	States that Tryambakadēvī-Āyiyār, the daughter of Vijayarāya-Mahārāya, constructed a *maṇḍapa* on the northern side of the Dāmal-channel at Karivēḍu, for the god Arikku-aruḷiśuramuḍaiya-Nāyāṇār to halt on the day of *Tai-pūśam* and that she provided for worship and offerings to the deity on this day and for repairs to the *maṇḍapa* by a gift of money and lands. Mentions the community called *Gaḍikārattu-Muḍaliyār.*
60	South wall of the same *maṇḍapa* . .	..	Tribhuvanachakravartin Vīra Gaṇḍagōpāla.	3rd year . .	Do. . . .	Records a grant of one *vēli* of land in Karivēḍu as *maḍappuram* to Muḍaliyār Śrī Nandikēśuraśiva of Aruntavañcheydār-*maṭha* at Kāñchīpuram.
61	Same wall	Vijayanagara . .	Ariyaṇa-Uḍaiyar	Prajāpati, Makara, śu. 1, Thursday; Tiruvōṇam = A. D. 1392, Jan. 25, Thursday: ·85. Nak. Tiruvōṇam had ended at ·38 the previous day and Dhanishṭa commenced thereafter ending at ·44 the next day.	Do. . . .	States that *Koṟṟamān* Iḍarnikkippiḷḷai Āḷavandanāyaṇ Kurukulaṟayaṇ of Karivēḍu constructed at Karivēḍu *alias* Kulōttuṅgaśōḷanallūr, a *maṇḍapa* to Nambiśvaramuḍaiya-Nāyaṇār, that he constructed shrines and consecrated therein (the images of) Iḷaiya Nāyiṇār and the goddess and that he endowed lands (for worship and offerings) to these deities.
62	Do.	..	Tribhuvanachakravartin Vijaya Gaṇḍagōpāla.	4th year . .	Do. . . .	Records a gift of a twilight lamp each, to the temple of Arikkaruḷiśuramuḍaiya-Nāyaṇār, by Koṟṟamāṇ Nambi Dhīraṇ and his son.
63	Pillar in the *mahāmaṇḍapa* of the Gajēndravarada-Perumāḷ temple.	..	....	..	Do. . . .	Fragmentary. In characters of about the 10th century A.D. Seems to refer to a grant of land and mentions *Tōṭṭavāriya-perumakkaḷ*, *Kaḷaṇivāriya-perumakkaḷ* and *Samvatsaravāriya-perumakkaḷ*.
64	Stones built into the north and west walls of the central shrine of the same temple.	Chōḷa . . .	Rājakēsarivarman	42nd year in words .	Do. . . .	Damaged and stones lost in the middle. Begins with the introduction, *Pugaḻśūḻnda-puṇari*, etc., of Kulōttuṅga-Chōḷa I. Records a sale of land to the temple of [Vish]ṇugṛihattu-Mādēva at Karivēḍu *alias* Kulōttuṅgaśōḷanallūr.

B. Stone Inscriptions : 1945-46—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PRESIDENCY—*contd.*			
	NORTH ARCOT DISTRICT—*concld.*					
	VELLORE TALUK.					
65	*Karaḍikkuḍi.*—Stone near the channel in the village.	..	....	..	Tamil . . .	Records an order of Adigaimāṇ to the *ūravar* of Dharmakurukkai in Āndai-nāḍu communicating remission of taxes, from the 13+1st year, on the land granted as *tiruviḍaiyāṭṭam* to the temple of Tiruvēṅgaḍamuḍaiyār in their village.
	TIRUVANNAMALAI TALUK.					
66	*Tiruvaṇṇāmalai.*—West side of *Kiḷi-gōpura* (proper right) in the Aruṇāchalēśvara temple.	Chōḷa . .	Tribhuvanachakravartin Rājarājadēva.	13th year . .	Do. . .	Records gift of 32 cows and a bull for a perpetual lamp in the temple of Tiruvaṇṇāmalai-Uḍaiya-Nāyaṇār by Uḍaiyāṇ Muḍiyaṇ *alias* Nittavinōda-Magadarāyaṇ.
67	East wall (inside) of 3rd *prākāra* near *Kiḷi-gōpura.*	Pāṇḍya . .	Kōnēriṇmaikoṇḍāṇ Tribhuvanachakravartin Kulaśēkharadēva.	14th year [Makara], ba. 11, Friday : Mūla =A. D. 1281, Jan. 17, Friday : f.d.t. ·14 : f.d.n. ·71.	Do. . . .	Records sale of land in Śālaipūṇḍi by two Commanders (*paḍaittalaivaṇ*) of the *Veḷḷāḷa* caste to Aruṇagiripporumāḷ *alias* Yādavarāyar, grandson of a *dēvaraḍiyār* at Tiruvaṇṇāmalai.
68	South wall of the Ēkāmrēśvara shrine in the 3rd *prākara* of the same temple.	Pallava . .	Sakalabhuvanachakravarttigaḷ Kōpperuñjiṅgadēva.	14th year . .	Do. . . .	Registers a remission of taxes on the village Kiḷaichchiṟupākkam in Āḍaiyūr-nāḍu granted as *dēvadāṇa-maḍaippaḷḷippuṟam* by Kūḍal Aḷagiyaśīyaṇ Kāḍavarāyaṇ Avaṇiāḷappirandāṇ *alias* Kōpperuñjiṅgadēva to the deity Pal..... muḍaiya-Nāyaṇār set up by his senior queen Aḷagiyapallavar-Nāchchiyār in the temple of Tiruvaṇṇāmalai-Uḍaiya-Nāyanār.
69	South and east walls of Jambukēśvara shrine on the eastern side of the same *prākāra.*	Chōḷa . . .	Tribhuvanachakravartin Rājādhirājadēva.	4th year . .	Do. . . .	Registers a gift of cows for a perpetual lamp in the temple by a resident of Varagūr in Vēśālippāḍi-nāḍu.
70	East wall of the fourth *prākāra* of the same temple.	..	....	..	Do. . . .	Records the several benefactions made to the temple and the village by Peṇṇōṟivaṇ, son of Triuvaṇṇāmalai Māṇikkam one of the 24 *dēvaraḍiyār* having *kāṇi* right at Tiruvaṇṇāmalai. The benefactions include several utensils to the temple, cows for a perpetual lamp, provision for offerings to god on the 5th day (of the annual festival) and digging of wells.
71	Same wall	Vijayanagara .	Achyutadēva-Mahārāya .	Śaka 1460, Viḷambi, Mīṇa, śu. 13, Monday, Uttiram. Probably A. D. 1539, March 3, Monday : *tithi* was śu. ·14 which was current till ·73 : ·96.	Do. . . .	Records the sale of the village Śālainallūr in Paṅgaḷa-nāḍu with certain stipulations for payment in money and kind to the temple, every year, by the *tānattār* of the temple to Śeṭṭiyappa-Nāyaka Ellappa-Nāyaka Tiruvēṅgaḍādri-Nāyaka of Vijayanagaram.

72	Do.	Do. . .	Do.	Śaka 1460, Vikāri, Siṁha, śu. 2, Friday, Uttiram. =A. D. 1539, Aug. 15, Friday :·78 :·90.	Do. . . .	Connected with the above transaction and refers to the deed given to the purchaser in this connection.
73	Do.	Chōḷa . . .	Tribhuvanachakravartin Kulōttuṅga-Chōḷa[dēva].	1[9]th year . .	Do. . . .	Records a political compact entered into by Malayamāṉ Aḷagiyanāyaṉ Ākāraśūraṉ *alias* Rājagaṁbhīrach-chēdiyarāyaṉ with Kūttāḍundēva .... [pri]tivigaṅgar and Malaya [mā]ṉ Viṇaiy-veṉrāṉ *alias* Karikālaśōḷa-vāḍaiyūr-nāḍā[lvār].
74	West wall of the same *prākāra* . .	Vijayanagara . .	Viruppaṇṇa-Uḍaiyār, son of Hariyaṇṇa-Uḍaiyār.	Śaka 1310, Vibhava, Makara, śu. 3, Friday, Śadaiyam =A. D. 1389, Jan. 1, Friday :·31 :·95.	Do. . . .	States that the village Aśugai *alias* Bhuvanēkavīra-chaturvēdimaṅgalam *alias* Kaṁparāya-chaturvēdimaṅgalam which was given as *śrāddha-vritti* by the king's elder brother Jamaṇṇa Uḍaiyar in the name of Kaṁpaṇa-Uḍaiyar, for reciting the *Vēda* during the *Rājavibhāṭaṉ-sandi* (in the temple), was included in the registers as *agarapparṟu* paying the tax, *rakshābhōgam* and that the king released it now from this category and assigned it among five persons, one of whom had to continue the recitation of the *Vēda* daily during the aforesaid *Rājavibhāṭaṉ-śandi* [s.a. A. R. No. 572 of 1902].
75	South wall of the same *prākāra* . .	..	....	Dundubhi, Āvaṇi, 5	Do. . . .	Mentions three tenants of the temple paying levy to the temple.
76	Same wall	..	....	Śukla, Vaigāśi, 16 .	Do. . . .	Records the appointment of one Ellappiḷḷai as the *tiruviḷakkukuḍi* of the temple with the stipulation to measure out ghee worth 1 *paṇam* annually (to the temple for this right).
77	Do.	Pāṇḍya . . .	Tribhuvanachakravartin Kōṉēriṉmaikoṇḍāṉ Kulaśēkharadēva.	5th year (in words) Āḍi, 20.	Do. . . .	Records royal gift of the village Dēviyār-ēndal on the north bank (of the Peṇṇai) in Magadai-maṇḍalam for worship, service, etc., to Tirunilai-aḷagiya Vayirava-Nāyaṉār in the temple of Śembiyaṉmādēvīśvaram-Uḍaiyār at the southern entrance (of the temple at) Tiruvaṇṇāmalai.
78	Do.	Do. . . .	Tribhuvanachakravartin Kōṉēriṉmaikoṇḍāṉ Vikrama-Pāṇḍyadēva.	2nd year, (in words) Vaigāśi, 10.	Do. . . .	Records the royal confirmation of the previous gift of half the village Nelvāy for worship, service, etc., in the shrine of Vayirava-Nāyaṉār mentioned above.
79	Do.	Chōḷa . . .	Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva.	3rd year (in words)	Do. . . .	Stone containing beginning of lines lost. Records a gift of land at Chaturvēdimaṅgalam in Puliyūr-nāḍu, for providing offerings to [Kshē]trapāla-Piḷḷaiyār in the temple of Śembiyanmādēvīśvaram-uḍaiyār.
80	South wall of Vidyādharēśvara shrine in the eastern side of the same *prākāra*.	..	....	..	Tamil (verse) . .	States that Śivanēśan, Lōkanāthan, Ānandakūttaṉ and Ambalattāḍi saw to the construction of the *gōpura* for (the god) Aruṇēśar.
81	South wall of the fifth *prākāra* of the same temple.	..	....	Prabhava, Āḍi 16 .	Tamil . . .	States that *adhikāram* Tāttiraḍḍiyār constructed the rampart wall (*maḍil*) which had fallen down to the bottom in an earthquake.
	CHITTOOR DISTRICT.					
	CHANDRAGIRI TALUK.					
82	*Tirupati*.—Two stray stones near Narasiṁha-tīrtham.	..	....	..	Kannaḍa and Tamil	Seems to mention the consecration of some image. The Tamil fragment mentions the name Timmayyaṉ.

B. Stone Inscriptions : 1945-46—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PRESIDENCY—*contd.*			
	CHITTOOR DISTRICT—*concld.*					
	KALAHASTI DIVISION.					
83	*Kāḷahasti.*—East and north walls of the Nīlakaṇṭhēśvara temple to the south of Kāḷahastīśvara temple.	Chōḷa . . .	Tribhuvanachakravartin Rājarājadēva.	7th year . .	Tamil . . .	Records gift of the village Kuriyaṇēri by Śaśikulaśāḷukki Taṇiniṇruveṇṇa Vīra-Nārasiṅgadēvaṇ *alias* Yādavarāya for worship, offerings and repairs (in the temple) of Nīlagiriśvaramuḍaiya-Nāyaṇār at the foot of the hill to the south of the temple of Nāyaṇār Tirukkāḷatti-uḍaiya-Nāyaṇār.
84	Pedestal of a bronze standing image kept along with the *Nāyanmārs* in the Kāḷahastīśvara temple.	..	....	..	Do. . . .	The image measures about 2 feet in height above the pedestal which is about 3 inches high. The image holds a *yāḷ* in the left hand and a bow in the right. Reads 'Eyāḷpāṇar'. In characters of about the 14th century A. D.
85	Pedestal of another standing image in the same place.	..	....	..	Do. . . .	The image measures about the same height as the above. Reads 'Iśaijñāni'. The lady is represented in a worshipping posture.
86	Pedestal of a third image in the same place.	..	....	..	Do. . . .	Do. Reads 'Śeṅgaṭṣōḷar'. The image is represented in a worshipping posture.
87	Huge stone near the tank on the path of the *giri-pradakshiṇā.*	..	....	Āṅgirasa, Vaigāśi, 30	Do. . . .	Confers benediction on those who remove (even a) handful of sand to the bank from the tank which was constructed by the adherents (*Śāndār*) of Arubattumūvar for the benefit of *māhēśvaras.*
	CHINGLEPUT DISTRICT.					
	CHINGLEPUT TALUK.					
88	*Kāndaḷūr.*—Boulder in the pre-historic site.	Vijayanagara . .	[Achyuta]dēva-Mahārāya . .	..	Do. . . .	Damaged. States that the village, Kāndaḷūr, was given by the son of Vaḷittuṇainātḥar, a priest of Kāñchīpuram to Poṇmalai-[Ī]śvaram-uḍaiyār, as the gift of the king. Of two other stones nearby, one bears the imprecatory portion of an inscription and the other with a trident mark, refers to some act done by a person (name indistinct).
89	Two other boulders in the same place .	..	....	..	Do. . . .	Records imprecation on those who disturb the (proprietory right of the village) Kāndaḷūr belonging to (the temple of) Poṇṇappar at Pulippākkam.
	SRIPERUMBUDUR TALUK.					
90	*Śōraṅjēri.*—Stone set up near the Sundarēśvara temple.	Vijayanagara . .	Immaḍi Narasiṅgayadēva-Mahārāya	Śaka 1422, Raudri, Karkaṭaka, ba. 11, Tiruvādirai, Friday (Irregular).	Do. . . .	Records gift of the village Śōriḍāṅjēri, in his *śīrmai* for the merit of the king, by *Vāśal* Mallappa-Nāyaka Narasa-Nāyaka, to the temple of Nayiṇār Tīrāviṇaitīrtta-Nāyiṇār at Ulaguyyakkoṇḍaśōḷapuram *alias* Pūvirundavalli in Māṅgāḍunāḍu, a subdivision of Jayaṅgoṇḍaśōḷa-maṇḍalam, for worship and offerings and for conducting the car festival.

91	**Anaikāṭṭuchchēri**, hamlet of **Sōraṅjēri.**—Stone set up in the village.	..	....	Kāḷayukti, Tai, 16 .	Do. . . .	Records a gift of land as *maḍaiviḷāgam* to (the temple of) Tiruvagattīśvaram-uḍaiyār, by Varuṇā-śeṭṭiyār of Śēndalai.
	NELLORE DISTRICT.					
	VENKATAGIRI DIVISION.					
92	**Narasānāyakanipalle**, hamlet of **Dakkili.**—Stone near tank bund.	..	....	..	Telugu . . .	Damaged. Seems to record gift of lands to Brāhmaṇas.
93	**Veṁbulūru.**—Stone in a field to the east of the village.	..	....	Virōdhikṛit, Mārgaśira, ba. 5.	Do. . . .	Damaged. Seems to state that Koṇḍa Nārasiṁharāju effected some repairs to the tank called Siddhirāju-oheruvu, with the consent of *Mahāmaṇḍalēśvara* Kōṭipi [Raṅga]-rājayya.
94	**Inuguṇṭa.**—Stone in the village . .	Vijayanagara . .	Veṅkaṭapatirāyadēva-Mahārāya 'ruling from Penukoṇḍa'.	Śaka 1524, Śubhakṛit, Jyēshṭha, śu. 14.	Do. . . .	Records gift of lands by Gobbūri Jaggarājayya to the tank at Inuguṇṭa for its maintenance.
	GUDUR TALUK.					
95	**Vendōḍu.**—Stone set up in the compound of the Vendōḍu-Amma temple.	..	....	Iśvara, Mārgaśira, ba. 13.	Do. . . .	Records gift of land and certain incomes to the shrines of Vendōṭamma and another, by Ōbuḷu Reḍḍi, son of Koṇḍāpuram Vāba Reḍḍi, who was the agent of Nāgā Reḍḍi.
96	Stone set up in the Nāgēśvarasvāmin temple.	..	....	..	Tamil . . .	Highly damaged. Seems to confer tenancy right on certain persons.
97	Stone in front of the same temple .	Chōḷa . . .	Tribhuvanachakravartin Kulōttuṅga Chōḷadēva.	[3]rd year, Kuṁbha, ...	Do. . . .	Damaged and incomplete. Seems to registor a gift of land to Mallikārjunadēva by Madhurāntaka-Pottappichchōḷar Tirukkāḷattidēva.
	RAMNAD DISTRICT.					
	TIRUPATTUR TALUK.					
98	**Śākkōṭṭai.**—South wall of the *maṇḍapa* (right of entrance) in the Śiva temple.	Pāṇḍya . . .	Vīra-Pāṇḍyadēva	36th year, Kārttigai, 25.	Do. . . .	Records the gift of the village Virūpanārāyaṇanallūr by Āvuḍaiya-nayiṇār Māḷuvachchak[ravartti] for providing worship, offerings, lamps, etc., during the service instituted after the name of Periya-mudaliyār by the donor in the temple of Vīraśēkharēśvaramuḍaiya-Nāyaṇār at Śāykkaḷūr.
99	Same wall	Do. . . .	Kulaśēkharadēva	7th year . .	Do. . . .	Records a sale of land to the temple of Vīraśēkharēśvaramuḍaiya-Mahādēva, as *tirumaḍaippaḷḷippuṟam*, by Kari-uyyavandāṇ Kaṇḍaṇ *alias* Gāṅgayaṇ.
100	Do.	Do. . . .	Do.	4th year (in words) .	Do. . . .	Records an order of Kalvāyil-Nāḍāḷvāṇ specifying the cultivator's share (*kārāṅkiḷamai*) at one-fifth of the produce from his *kāṇippaṟṟu* at Śāykkaḷūr with regard to the temples of Kalvāyil-Nāyaṇār, Vīraśēkharamuḍaiya-Nāyaṇār, and Vālai Dēśanāyaka-Piḷḷaiyār.
101	Do.	Do. . . .	Tribhuvanchakravartin Kulaśēkharadēva.	13 + 1st year (in words).	Do. . . .	Engraved in continuation of the previous inscription. Records a grant of 5 *mā* of land by Kaṇḍaṇ Tirukkaḷippālai-uḍaiyāṇ *alias* Kulōttuṅgaśōḷa Adaḷaiyūr-Nāḍāḷvāṇ for offerings and other expenses during the early morning service (in the temple of) Vīraśēkharamuḍaiya-Mahādēva at Śāykkaḷūr in Perumpūnāḍu.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PRESIDENCY—*contd.*			
	RAMNAD DISTRICT—*concld.*					
	TIRUPPATTUR TALUK—*concld.*					
102	**Śākkōttai.**—South wall of the *maṇḍapa* (right of entrance) in the Śiva temple.	Pāṇḍya . . .	Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva.	14th year, Mārgaḷi 1	Tamil . .	Records a gift of 8 *mā* of land in Talaiyāmaṅgalam by Daṇmaṇ Kampaṇ *alias* Daṇmarāyaṇ, the chief (*arasu*) of Śōḍamaṅgalam in Mēpāmbārru-nāḍu, for offerings, etc., during the service, *Tappilāvāchagaṇ-sandi*, instituted by him in the temple and also for providing offerings to the deity Vikrama Vijaya-piḷḷaiyār set up in the temple by Alaṅkāra-Bhaṭṭar.
103	Do.	Do. . . .	Kulaśēkharadēva	8th year . .	Do. . . .	Records a grant of land by Uyyavandāṇ Periyanāyaṇ *alias* Gāṅgaiyaṇ for cleaning and smearing with cow-dung (*tiruvalagu, tirumeḻugu*) (the premises of the temple of) Vīraśēkharīśvaram-uḍaiyār.
104	Do.	Do. . . .	Do.	7th ,, . .	Do. . . .	Records a gift of land at Vēṅgaivāśal in Pālaiyūr-nāḍu, to the temple of Kalvāyal Mahādēva by Tirukkaḷippālai-Uḍaiyāṇ *alias* Adalaiyūr-Nāḍāḷvāṇ.
105	Do.	Do. . . .	Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva.	37th year .	Do. . . .	Records a grant of land as *iṟaiyili-kārāṇmai* by the assembly (*ūravar*) of Viramaṅgalam in Naḍuvir-kūrru, a subdivision of Milalai-kūrram for providing offerings, etc., to the deity Vikrama-Vijaya-piḷḷaiyār set up in the temple of Kalvāya[l]-Nāyaṇār by Alaṅkāra-bhaṭṭaṇ.
106	Do.	Do. . . .	Tribhuvanachakravartin Sundara-Paṇḍyadēva.	14+ 1st year . .	Do. . . .	Records a grant of land, free of taxes, as *dēvadāna* by Udaiyaṇ Periyanāyaṇ *alias* Gāṅgayaṇ for special festival in the temple of Vīraśēkharīśvaram-uḍaiyār on the day of his natal star, Āḍi-Uttiram.
107	Do.	Do. . . .	Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva, 'who was pleased to take all countries'.	7th ,, . .	Do. . . .	Records a sale of land to the temple by the assembly (*ūravar*) of Āmporkuḍi.
	TINNEVELLY DISTRICT.					
	TINNEVELLY TALUK.					
108	**Kīḻpāttam.**—South wall of the Pāṇḍīśvara temple.	Do. . . .	Do. .	23rd year, Chittirai .	Do. . . .	Records a gift of land for worship, offerings, etc., in the temple of Śōmēśvaramuḍaiya-Nāyaṇār in the village by the *ūr* of Marudāmbi-kuruchchi.
	TRAVANCORE STATE.					
	CAPE COMORIN.					
109	Three sides of the *bali-pīṭha* at the temple of Kanyākumārī.	..	....	..	Do. . . .	States that Appaṇa-Nāyaka, the *daḷavāy* of Viṭṭalēśvara-Mahārāja, came to Kanyākumārī and installed a *jaya-stambha*.

110	Base of the *dhvajastambha* in the same temple.	....	....	....	Sanskrit in Grantha	Damaged. Gives the genealogy of the Tuḷuva dynasty of Vijayanagara.
	CUDDAPAH DISTRICT.					
	PULIVENDLA TALUK.					
111	**Agaḍūru.**—Slab set up in front of the Chennakēśava temple.	Vijayanagara . .	Sadāśivarāya-Mahārāya . . .	Śaka 1466, Krōdhi, Kārttika, śu. 12.	Telugu . . .	Records the gift of the local toll income for the conduct of certain festivals to the god Chennakēśava at Amaḍūru by the *Mahāmaṇḍalēśvara* Raṅgayadēva-Mahārāja, son of Samma[ka] Tipayadēva of the Ātrēya-*gōtra*.
112	Three sides of a mutilated slab lying near the same temple.	Do. . .	....	....	Do. . . .	Much damaged. Refers to a gift made in the presence of the god Viṭhala at Vijayanagara (details lost).
113	**Alavalapāḍu.**—Slab set up near the Śiva temple in the village.	....	....	Ānanda, Mārgaśira, ba. 8.	Do. . . .	Damaged. Seems to record some gift to the potters by the village officials. In characters of about the 17th century A. D.
114	Slab set up at the entrance of the Chennakēśava temple.	....	....	Śaka 1705, Śōbhakṛit, Vaiśākha, śu. 10.	Do. . . .	Records that Timmakka, wife of Narasāreḍḍi of Gaukanapalle and daughter of Koṇḍāreḍḍi of Aiuvalapāḍu, renovated the temples of the gods Chennakēśava and Sāmba (Śiva) and restored the daily offerings.
115	Another slab set up in the same place .	Vijayanagara . .	Sadāśivadēva-Mahārāya . . .	Śaka 1473, Virōdhikṛit, Pushya, ba. 30, Monday, Ardhōdaya = A. D. 1552, Jan. 25, Monday : ·79 ; Nak. Śravaṇa was current till ·41.	Do. . . .	Registers the gift of twenty *chakram* coins for the daily offerings to the gods Bhōgēśvara and Chennakēśava of Alavalapāḍu by Dommari Pedarāju, son of Abbarāju, for the merit of the twenty-four families of his community. This money, it is stated, was the fixed grant in cash received by the community every year.
116	**Chāgalēru.**—Slab built into the platform of the Śiva temple outside the village.	....	....	....	Do. . . .	In characters of about the 8th century A. D. Seems to record the death of one Peddini in a cattle raid.
117	Stone lying near the Āñjanēya temple outside the village.	....	...	Pushya, śu. 12 .	Do. . . .	Damaged. Seems to record a gift of land to the learned Brāhmaṇas of the village. In characters of about the 16th century A. D.
118	Another stone lying in the same place .	Vijayanagara . .	....	..,Piṅgaḷa.., [śu. 10]	Do. . . .	Damaged.
119	**Chandragiri.**—Slab lying near the village.	....	....	Dhātu, Jyēshṭha, śu. 5.	Do. . . .	Fragmentary. Seems to record the gift of income from the marriage tax for maintaining a lamp to god Hanumān.
120	**Cherlōpalle (hamlet of Santakōvūru).**—Slab set up in the dilapidated site of the Āñjanēya temple.	Vijayanagara . .	....	Śaka 1459, Hēmalambi, Śrāvaṇa, ba. 1, Saturday=A.D. 1537, July 7, Saturday : f.d.t. ·21 (ba is a mistake for śu.).	Do. . . .	Records a gift of land for daily offerings to the god Chennakēśava at Mārakapuram, a suburb of Cherlōpalle, by Timmi nāyaka, son of Timmināyaka of Penugoṇḍa. The latter village, it is stated, had been bestowed as *amara* fief to the donor by Peda-Tirumalarāja.
121	**Gollala Gūḍūru.**—Broken slab lying near the village.	....	....	....	Do. . . .	Very much damaged. Seems to mention Viranna.
122	Another broken slab lying near the village	....	....	Pramādi, Bhādrapada, śu. 12.	Do. . .	Much damaged.

B. Stone Inscriptions : 1945-46—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PRESIDENCY—*contd.*			
	CUDDAPAH DISTRICT—*contd.*					
	PULIVENDLA TALUK—*contd.*					
123	**Gondipalle.**—Stone lying in a field about half a mile from the village.	....	....	....	Telugu . .	Damaged. In archaic characters of about the 8th century A.D.
124	**Inagalūru.**—Slab set up in front of the dilapidated Chennakēśava temple.	Vijayanagara . .	Sadāśivarāya-Mahārāya . . .	Śaka 1469, Plavaṅga, Bhādrapada, śu. 12.	Do. . . .	Damaged. Seems to record a gift by *Mahāmaṇḍalēśvara* Rāmayadēva-Mahārāja and Yaraguḍi Tirumaladēva Mahārāja to the god Chennakēśava worshipped by the barber community.
125	**Mōpūru.**—Top of an image (male) kept in the compound of the Bhairavēśvara temple.	....	....	....	Do. . . .	Reads "Baiyana Vīruḍu". In characters of about the 15th century A.D.
126	Top of another (male) image in the same place.	....	....	....	Do. . . .	Reads "Madhukaya Vīruṁḍu". Do.
127	Top of a third (male) image in the same place.	....	....	....	Do. . . .	Reads "Pōtaya Vīruḍu". Do.
128	Top of a fourth (male) image in the same place.	....	....	....	Do. . . .	Reads "China Maṁchaya Vīruṁḍu". Do.
129	Top of a fifth (male) image in the same place.	....	....	....	Do. . . .	Reads "Peda Maṁchaya [Vī]ruḍu". Do.
130	Top of a sixth image (female) in the same place.	....	....	....	Do. . . .	Mentions god Bhairava.
131	Top of a seventh (male) image in the same place.	....	....	....	Do. . . .	States that Aṁgajāla Rāja Nāyiḍu installed the image of the hero Immaḍi Sidōya.
132	**Mutukūru.**—Inner side of a door post of the Chennakēśava shrine.	....	....	....	Do. . . .	The imprecatory portion only is preserved. In characters of about the 16th century.
133	**Nāgūru.**—Slab set up near the Āñjanēya temple outside the village.	....	....	Śaka 1472, Phālguna, śu. 15, Friday= A.D. 1551, February 20, Friday: ·80. The cyclic year was Sādhāraṇa.	Do. . . .	Fragmentary. Seems to record a gift of land for the worship of the god Chennakēśava at Nāgūru by Pedda Timmana and China Tim[mana]. Mentions Etirāja Ōbaḷayadēva Mahārāja.
134	Another slab set up in the same place .	....	....	....	Do. . . .	Damaged and fragmentary. Seems to record a gift of land to Chōḷaśakti-paṇḍita for the *satram* of the god Bhōgēśvara. In characters of about the 13th century A.D.
135	**Nallacheruvupalle.**—Slab set up on the roadside in the village.	....	....	Durmati, Chaitra, śu. 8.	Do. . . .	Damaged. Seems to record some concessions in land tenure to the cultivators by *Mahānāyakāchārya* Gōpatirāja.

136	Another slab set up near a well inside the village.	....	....	Śaka 1453, Khara, Kārttika, śu. 15.	Do. . . .	Records a gift of land to the god Bhairavēśvara of Mōpūru by Virupayya of Parivalūru. Mentions Achyutadēvarāya.
137	**Nandipalle.**—Slab lying near Nandibāvi about half a mile away from the village.	Vijayanagara .	Kṛishṇarāya-Mahārāya . . .	Śaka 14[38], Dhātu, Adhika-Śrāvaṇa 15.	Do. . . .	Records a gift of land by Gōvindayya, son of Nāchirājayya and Śaṅku Mallayya, son of Sūlada Mallikārjuna Oḍeya. The land is stated to have been granted to the donors by king Kṛishṇarāya-Mahārāya.
138	**Peddajūṭūru.**—Slab built into the platform of the *dhvajastambha* in the Śiva temple.	....	....	Nandana, Jyēshṭha, śu. 12.	Do. . . .	Records the setting up of the *dhvajastambha* by *Karṇam* Veṅkaṭarāvu.
139	Another slab set up near the same temple	....	....	Śaka 14[51?], Virōdhi, [Kārttika], śu. 15, Monday. Probably A.D. 1529, Oct. 18, Monday; śu. 15 had ended at ·25 the previous day.	Do. . . .	Damaged. Records the construction of the temple of the god Nāganātha and provision made for the worship therein by Kāḍaya Nāyaka, son of Sōmināyani Rāmaya.
140	Two slabs set up in the Vēṇugōpālasvāmin temple.	....	....	Śaka 14[30], Vibhava, Kārttika, śu. 15.	Do. . . .	Damaged. Seems to record a gift of land for the daily worship and offerings to the god (name lost).
141	Stone lying in a field known as Chinna-Veṅkaṭādri-*chēnu*.	....	....	....	Do. . . .	States that the field lying on the boundaries of the villages Peda-Jūṭūru and China-Jūṭūru is a gift to a Brāhmaṇa. In late characters.
142	**Pulivendula.**—Slab set up near the shrine of the goddess in the Raṅganāthasvāmin temple.	....	....	....	Do. . . .	Imprecation on the violators of the gift to the goddess. In late characters.
143	Slab lying near the *Nāni-kāluva* about a mile away from the village.	....	....	Śaka 1296, Ānanda, Kārttika, śu. 1, Vaḍḍavāra = A.D. 1374, October 7, Saturday : ·25.	Do. . . .	Records a gift of land on *daśavandha* tenure by Bhairavadēvarāja of Pulivendla, who bore among others the characteristic titles, *Pāṇḍyarāyagajakēsari* and *Kalukaḍapuravarādhīśvara*. The land was situated near the canal to the west of Pulivendala dug by the chief.
144	**Rāmireddipalle.**—Slab set up in the field of Nallagāri Yallareḍḍi.	....	....	....	Do. . . .	States that the field is a gift to the god Bhairava of Mrōpūru by Nāyili Nāgināyaka of Nāgūru for the merit of Kaṁparāja and Maṁgadēvi-amma.
145	**Santakōvūru.**—Pillar set up in front of the Āñjanēya temple.	Vijayanagara . .	Achyutadēva-Mahārāya	Śaka 1454, Nandana, Māgha, śu. 11, Wednesday = A.D. 1533, February 5, Wednesday : ·75.	Do. . . .	Records a gift of toll-income and land to the gods Chenna-kēśvara(kēśava) and Hanumān of Kōvūru for celebrating the usual festivals, for the merit of the king by Rāmānāyuḍu who held the village as the *amara* tief. The village was under the administration of Salakarāja Peda-Tirumalarāja.
146	Slab lying in a field about a mile away on the boundary of the village.	Bāṇa . . .	....	....	Do. . . .	Damaged. In charac[illegible] the 8th century A.D.
147	**Velamvāripalle.**—Slab set up in a garden called Sāsavrāja Guṇḍalu about a mile away from the village.	....	....	Dundubhi, Pushya, śu. 10, Friday, Makara Sa[illegible]	Do .	[illegible] Records a gift of land by Paḷi-Nāyaka for the merit of his parents. In characters of about the 15th century A.D.
148	**Vēmula.**—Slab set up near the village	....	....	[illegible] 1603, Durmati, Māgha, śu ·5, Wednesday = A.D. 1682, January 4, Wednesday : ·10.	Do. . . .	Damaged. Seems to record a gift of land by Veṅkaṭādri-Timmarasa.

B. Stone Inscriptions : 1945-46—*contd.*

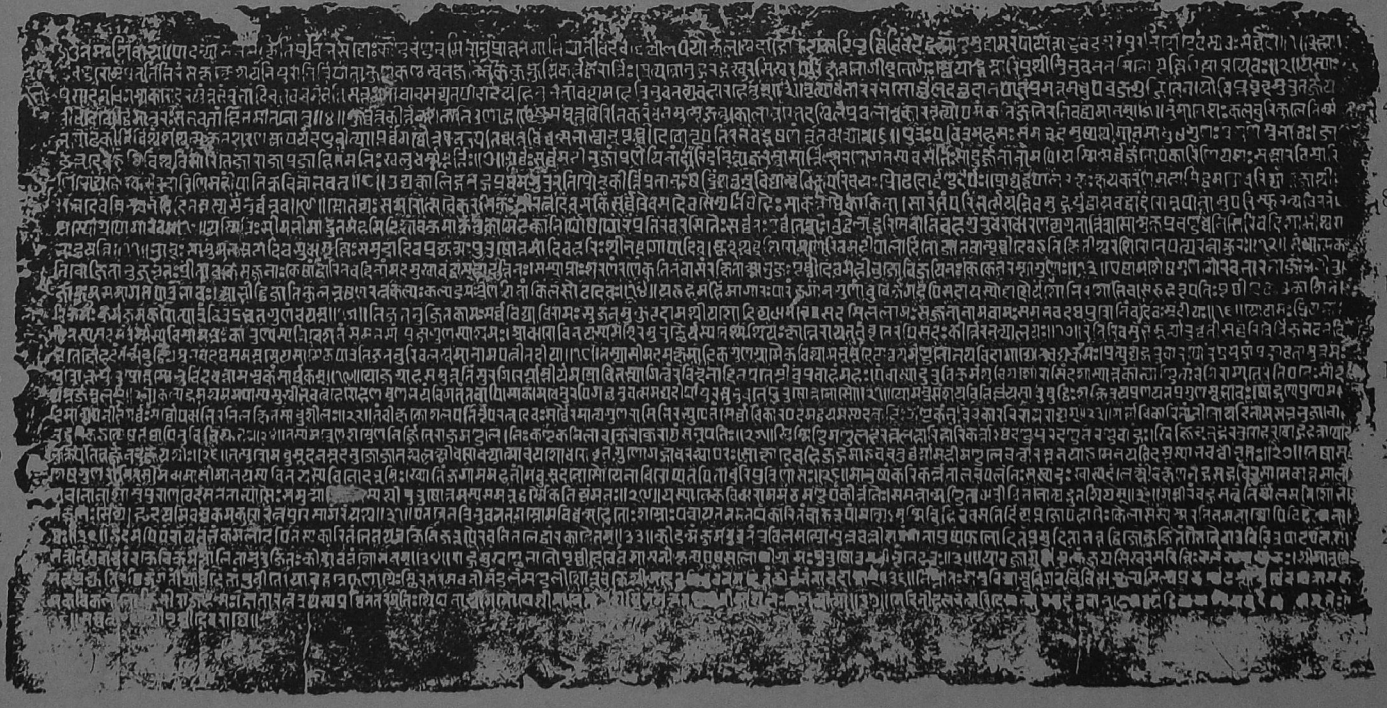
No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PRESIDENCY—*concld.*			
	CUDDAPAH DISTRICT—*concld.*					
	PULIVENDLA TALUK—*concld.*					
149	**Ūḍavagaṇḍla.**—Two fragments of a broken pillar set up at two different places inside the village.	Bāṇa . . .	Agga[pa]	..	Telugu . .	Damaged. Seems to record a gift of land at Ūḍugugaṇḍlya to one Pishṭamayya of Alikoṇḍalapalla by Bejayitāyya. In characters of about the 9th century A.D.
150	**Erraballa.**—Slab lying outside the Pañchaliṅga cave.	Vijayanagara . .	....	Śaka 1363, Durmati, Pushya, ba.	Do. . . .	Damaged. Seems to register a gift of land to the god Pañchaliṅga-Siddhayya made into the hands of Nāgadēvayya, son of Jaṅgam Saṅgamanātha for the merit of *Mahāmaṇḍalēśvara* Vallabhayya and his son Timmayya.
151	Brow of a cliff outside the Pañchaliṅga cave facing the west.	Do. . . .	Prauḍhadēva, son of Vijayarāya Mahārāya.	Śaka 1364 (in words), Dundubhi, Kārttika, śu. 15, Thursday = A.D. 1442, October 18, Thursday : f.d.t. ·69.	Telugu prose and verse.	Damaged. Seems to record a gift (details lost) to the god Pañchaliṅgēśvara by *Mahāmaṇḍalēśvara* Timma-bhūpa, son of Vallabhēndra of the Ātrēya-*gōtra*.
152	Rocky side inside the Pañchaliṅga cave facing the east.	Do. . . .	....	Śaka 1363, Durmati, Pushya śu. 15, Thursday. Probably A.D. 1441, December 28, Thursday ; śu. 15 had ended at ·97 the previous day.	Telugu . . .	Damaged. Records a gift of land at Erambaḍi and Pulivindala for the daily offerings, etc., to the god Pañchaliṅgāla-Siddayya on the Amṛitagiri by *Mahāmaṇḍalēśvara* Timmayya, son of Vallabhayya. The gift was made into the hands of Nāgadēva, son of Jaṅgam Saṅgamadēva.
	CUDDAPAH TALUK.					
153	**Kopparti.**—Two slabs lying near the Āñjanēya temple.	....	.....	Śaka 1588, Parābhava, Vaiśākha śu. 15.	Do. . .	Damaged. Seems to record the repairs to the Rāmataṭāka (tank) at Kṛishnarāyapura-*agrahāra* near Kopparti and the construction of a sluice to it.
	JAMMALAMADUGU TALUK.					
154	**Pedda Pasupula.**—Slab built into the side wall of the *kōnēru*.	....	....	Śaka 1655, Paridhāvi, Āśvīja śu. 2, Sunday= A.D. 1732, September 10, Sunday : ·30.	Do. .	Records the construction of the eastern gate in the fort-wall of Peddapasapula by Yusupu Khān, son of Hajarāti Nawab Jamshed Khān.
155	Another slab built into the same wall	....	. . .	Śaka 1675, Śrīmukha, Āshāḍha śu. 5, Friday. Probably A.D. 1753, July 6, Friday : śu. 5 had ended at ·51 the previous day.	Do. . . .	Records the construction of the south-western tower of the fort at Pasapula by Hajarati Abdul Gani Khān, son of Nawab Abdul Khādar Khān.

	SOUTH KANARA DISTRICT.					
	MANGALORE TALUK.					
156	**Mangalore.**—On a slab set up in the Kanara High School compound.	Vijayanagara . .	Vīrapratāpa Vijayabhūpati . .	Śaka 1346, Śōbhakṛit, Chaitra, śu.....	Kannaḍa . .	Registers certain gifts of land made to Mahāliṅgadēva, son of Rāmaṇṇa, belonging to Ṛik-*śākhe* and Ātrēya-*gōtra*, for performing *japa* in the temple of Timirēśvaradēva, while Nāgaṁṇa was governing Maṅgaḷūru-*rājya* under *Mahā-pradhāna* Baicha-daṁṇāyaka.
157	**Mulki.**—On the east face of the *Mānastaṁbha* of a Jain *basti*.	....	....	..	Do. . .	Contains a verse in *sarpabandha*.
	GUNTUR DISTRICT.					
	PALNAD TALUK.					
158	**Māchaṛla.**—Grey pillar in a field belonging to Pillabōyani Nāgayya, a resident of the village.	....	....	....	Telugu (archaic) .	Fragment. Engraved in characters of about the 8th century A.D.
159	**Nāgārjunikonḍa.**—Greyish marble pilaster marked I/28, deposited in the Museum on the site.	....	....	....	Brāhmī, Sanskrit .	Fragment. In characters of about the 4th century A.D. Mentions a *Dharmakathika* whose name is lost. He is described as *śuddh-āchāra-vṛitta* and *āgama-vinay-ōpadēśa-prakaraṇ-āchārya*.
160	Same place : another marble stone marked No. I/27	....	....	....	Brāhmī, Prakrit .	Fragment.
161	Ditto. No. I/29 . . .	....	....	....	Do. . . .	Ditto. Tentative reading : 1 *Bhagavatō Dēvarāja....* 2 *Mahā[ṁ]gaṇi-vasabha-gāṁdhahaṭhi-saṁmasaṁbudhasa.*
162-4	Ditto. Nos. I/6(?), I/18 and I/30	....	....	....	Do. . . .	Fragments.
165	Ditto. No. I/399/1 . . .	....	....	.....	Brāhmī, Sanskrit .	Fragment.
166	Ditto. No. I/20	....	....	....	Brāhmī, Prākṛit .	Ditto.
167	Ditto. No. I/26 . . .	....	....	....	Do. . . .	Ditto. The name Chātisiri occurs.
168	Ditto. No. I/24 . . .	....	....	....	Do. . . .	Fragment.
169	Ditto. No. I/399 . . .	....	....	....	Brāhmī, Sanskrit .	Ditto.
170	Ditto. No. I/19 . . .	....	....	....	Brāhmī, Prakrit .	Ditto.
171-184	Ditto. Nos. I/8, I/5, II/22, I/13, I/35, I/15, I/9, I/25, I/399/4, I/11, I/12, I/14, I/10 and I/16	. ..	....	....	Do. . . .	Fragments.
185-193	Ditto. Nos. 358, 358/1, 358/2, 358/3, 358/4, 358/5, 404, 404/1 and 404/2.	....	....	....	Do. . . .	Fragments containing only numerals.
194	Ditto. Base of *Dharmachakra* sculpture.	....	....	....	Do. . . .	Records the erection of the (sculptured) slab (*paṭa*) with a coping stone (*uṇisā*) by certain individuals as a *dēyadhama*.
195	Ditto. Whitish marble pillar under a small shed in the courtyard.	....	....	....	Do. . . .	Fragment. Seems to mention Vijayapura.
196	Ditto. Base of a relief with different scenes.	....	....	....	Do. . . .	Records the erection of an edifice by certain individuals as a *dēgadhama*.

B. Stone Inscriptions : 1945-46—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			CENTRAL PROVINCES.			
	NAGPUR DISTRICT.					
197	**Nagpur.**—Nāga image in the museum	....	....	....	Sanskrit in Nāgarī	Fragment.
	JUBBULPORE DISTRICT.					
198	**Bahuriband.**— Pedestal of a huge Jaina statue.	Kalachuri . .	Gayākarṇadēva . . .	....	Ditto	In characters of about the 12th century A.D. Mentions *Mahāsamantādhipati* Gōhaladēva of the Rāshṭrakūṭa lineage. No. 47 of Hira Lal's *Inscriptions in the C. P. and Berar* (2nd edition, Nagpur, 1931).
199	**Tigwan.**— Back wall of the Gupta (?) temple.	....	....	....	Sanskrit, Nāgarī .	No. 31 of Hira Lal's *Inscriptions in the Central Provinces and Berar* (2nd edition).
200	Same temple, right hand pillar . .	.....	....	....	Sanskrit, Kuṭila characters.	Ditto.
201	Same pillar	....	....	....	Sanskrit, Nāgarī .	Ditto.
202	Left hand pillar, same temple . .	....	....	....	Sanskrit (?), Shell characters.	Ditto.
203	Same pillar	....	....	....	Sanskrit . . .	In modern characters.
204	South wall, same temple . . .	....	....	....	Sanskrit (?), Shell characters.	Engraved in ornamental form.
	BILASPUR DISTRICT.					
205	**Kōni.**— Stone near Śiva temple on the banks of the river Arpā.	Kalachuri . .	Pṛithivīdēva	Samvat 900 (Chēdi)	Sanskrit, Nāgarī .	Records the erection of a Śiva temple, *Śivapañchāyatana* by a Brāhmaṇa called Purushōttama, who is credited with many other similar religious acts. It also registers the grant of the village Salōnī to the said Brāhmaṇa.
			CENTRAL INDIA.			
	REWA STATE.					
206	**Mithouri.**— On three facets of a stone pillar, which originally served as shaft of a stone umbrella over a Buddha statue.	....	....	Year 80 of an unspecified era.	Sanskrit, Kushāṇa Brāhmī.	Refers itself to the reign of Bhaṭṭāraka-mahārāja Vaṅgēśvara (?) Jāṅgata and records the erection of the stone umbrella over a Buddha statue.
			BOMBAY PRESIDENCY.			
	DHARWAR DISTRICT.					
	HANGAL TALUK.					
207	**Arshinaguppi.**—Slab outside the temple of Siddhēśvara.	Rāshṭrakūṭa . .	Amōghavarsha	Śaka 781, Pramāthi, Kārttika, Saṅkrānti.	Kannaḍa . .	Records the gift of the village *Kiṛuguppudūr* made to Kaṁkālagoravar by Baṅke[ya], at the supplication of Purushuttama, for the god Ja[agara]a when Ba[ṅke]ya was governing Banavāsi 12,000. Purushuttama was the *Nāḷ-gāvuṇḍa* and Kaliyamma was *Ūr-gāvauṇḍa*.

B. 205. KONI INSCRIPTION OF KALACHURI PRITHIVIDEVA: CHEDI SAMVAT 900

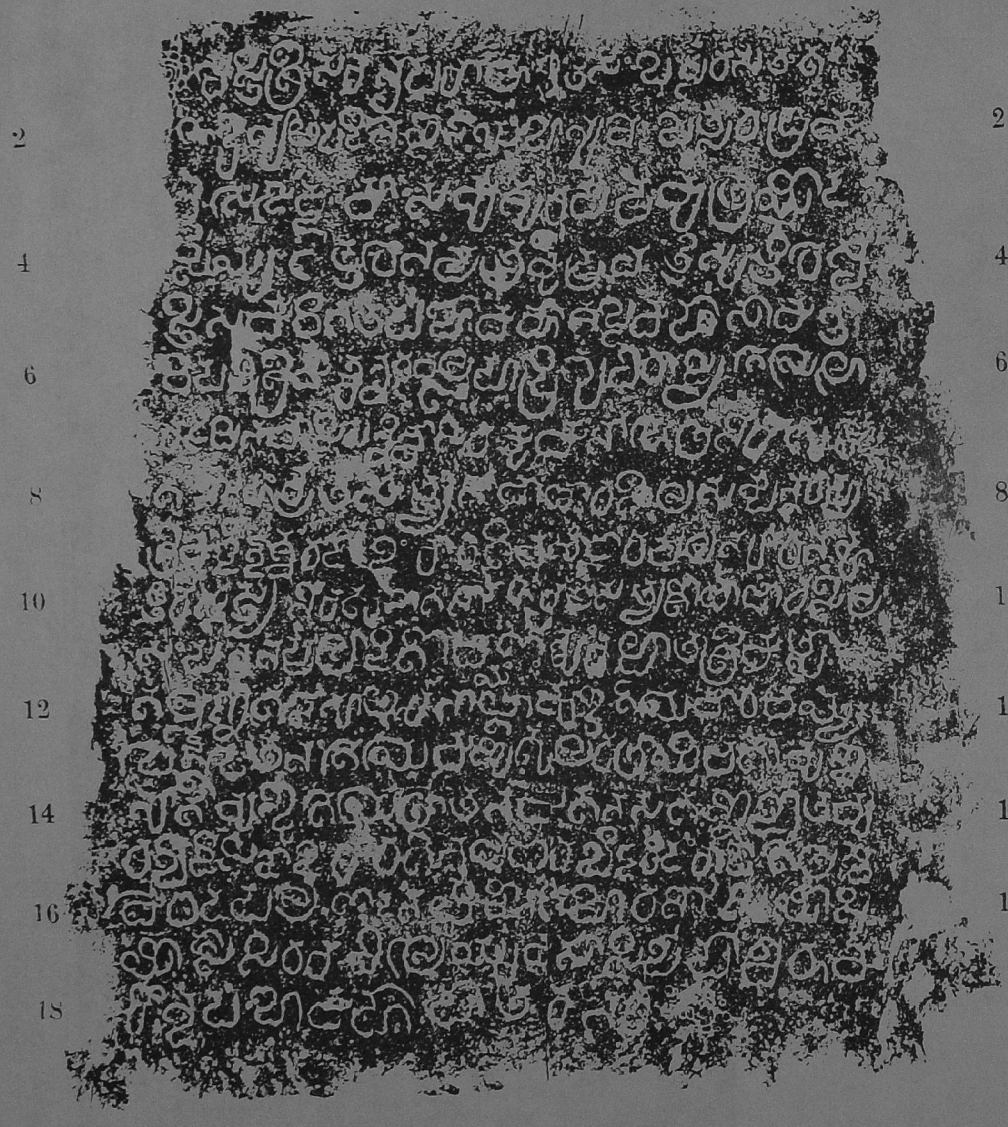


(From photographs)

B. CH. CHHABRA
Reg. No. 3977 E'36-460'50

SURVEY OF INDIA, CALCUTTA

B. 288. HALSURU INSCRIPTION OF RASHTRAKUTA KANNARA VALLABHA: SAKA 818



R. CH. CHHABRA
Reg. No. 3977 E'36-460'50

SCALE: ONE-FIFTH INCH

SURVEY OF INDIA, CALCUTTA

208	Another slab in the same place . .	Western Chāḷukya .	Tribhuvanamalladēva . . .	Chāḷukya Vikrama year 44, Vikāri, Jyēshṭha, śu. Pāḍiva, Sunday =A.D. 1119, May 12 ; week day was Monday.	Do. . . .	Registers some gifts of land by Goravisetṭi, of Arsinapaḷḷi and Hattigunda in Eḍevoḷal 70 when *Mahāmaṇḍaḷēśvara* Tailapadēva was governing Hānuṅgal 500.
209	A hero-stone in the same place . .	Do. . . .	Do.	Pārthiva, Āshāḍha ba.	Do. . . .	Records the death of a hero named Balakagāvuṇḍa (?) in the cattle raid at [Ari]sinavaḷḷi.
210	A slab outside the temple of Hanumān in the same village.	....	....	Siddhārthi, Pushya śu. 1, Friday, Makara-saṅkrānti.	Do. . . .	Registers exemption of certain levies and services to god Hanumantadēva of Arisinagupe by Liṅgarasaya of Beḷuvati for the merit of Lakharasaya.
211	Another slab in the same place . .	....	....	....	Do. . . .	Mentions Bannināyaka, son of Jannenāyaka and Arisinakupe.
212	Bāḷūr.—Slab outside the temple of Īśvara near the local tank.	Western Chāḷukya .	Tribhuvanamalladēva . . .	Chāḷukya Vikrama year 50, Viśvāvasu, Chaitra, śu. 13, Thursday =A.D. 1125, March 19, Thursday.	Do. . . .	States that *sthānapati* Kāḷayyajīya set up a *liṅga* in Bāḷeyūr and purchased some land for the god Sōmēśvaradēva of Bāḷeyūr from Kāla-gāvuṇḍa, son of Bamma-gāvuṇḍa of Bāḷeyūr. The *ayvattokkalu* oil-merchants gave oil for the perpetual lamp of the same god. Records that Tailapa was governing Banavāsi and Pānuṅgal. Gives the description of Bāḷeyūr and the genealogy of Bamma.
213	Same village.—On a *Dīpamālā* in front of the Jaina temple.	....	....	Śaka 1[6]65, Vikrama, Kārtika, śu. 10, Monday. Irregular.	Do. . . .	Incomplete. Mentions Dēvaṇṇa and his son.
214	Same village.—On a *niśidhi* slab in the *maṭha*.	....	....	....	Do. . . .	Damaged. Reads *Śrī-Vīlarāga*.
215	Same village.—A hero-stone in front of the ruined temple of a goddess on the side of the local tank.	Kalachurya . .	Bhuvanaikavīradēva . . .	Regnal year 8, Subhānu, Āśvayuja, ba. 14, Thursday = Probably A.D. 1163, September 28 : the week-day was Saturday.	Do. . . .	Incomplete. Seems to record the death of Bamma-gāvuṇḍa, son of Muñja-gāvuṇḍa, in the raid when *maṇḍaḷika* Bammaṇa of Gutti attacked Bāḷeyūr.
216	Same village.—A broken slab lying in a corner in the *maṭha*.	....	....	....	Do. . . .	Damaged and illegible.
217	A *niśidhi* slab set up in the same place .	Yādava . . .	Kandharadēva	Naḷa, Pushya, Thursday.	Do. . . .	Damaged.
218	Another *niśidhi* slab in the same place .	....	....	Śaka 1184, Durmati, Pushya, śu. 11, Monday= A. D. 1262, January 2, Monday : The Śaka year was current.	Do. . . .	Seems to record that the *niśidhi* stone was set up by Chēkaṇa ...., mother of Kāvayya of Seṁbūr.
219	A third *niśidhi* slab in the same place .	Hoysaḷa . . .	Vīra-Ballāḷa (II)	Regnal year 16, Krōdhana, Āshāḍha, ba. 3, Wednesday=A. D. 1205, July 6, Wednesday.	Do. . . .	States that this is the *niśidhi* of Kasapa-gāvuṇḍa, disciple of Mēghachandra-bhaṭṭāraka.

B. Stone Inscriptions : 1945-46—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			BOMBAY PRESIDENCY—*contd.*			
	DHARWAR DISTRICT—*contd.*					
	HANGAL TALUK—*contd.*					
	Bāḷur—*concld.*					
220	A slab bearing the sculpture of a goddess fixed above the sluice of the local tank.	....	....	Śaka 1037, Manmatha, Māgha ba. 3, Wednesday= A. D. 1116, February 2, Wednesday.	Kannaḍa . .	States that Barmma-gāvuṇḍa of Bāḷeyūr caused to be set up *Bāḍumbe*.
221	Same village.—A *sati* slab lying near the temple of a goddess on the tank.	....	....	Śubhakṛitu, ... ba. 10....	Do. . . .	Damaged. Mentions Bāḷū[r].
222	Same village.—A pillar in front of the local mosque.	....	....	Śaka 1410, Plavaṅga, Mā[gha], ba. 30.	Do. . . .	Records a gift by the son of Janiyavānarasa of Aḷaviṇḍi and of Atri-*gōtra* and Yajus-*śākhe*.
223	Same village.—A *sati* slab near the ruined Jaina temple.	....	....	Naḷa, Phālguṇa, ba. 7, Wednesday.	Do. . . .	Records the death by *sahagamana* of (the wife of) Muddagauḍa of Bāḷūr, when the latter died.
224	**Hāngal.**—A slab in the compound of Aḍḍer Sāvantrevva in Haḷeköṭe.	....	....	Chāḷukya Vikrama year ...., Vikāri, Uttarāyaṇa-saṅkrānti.	Do. . . .	Damaged. Seems to record some gifts of land to Tribhuvanaśakti-paṇḍita, (disciple of) Goravēśvara-paṇḍita for the worship, etc., of the god Bikkēśvara of Pāntipura.
225	Same village.—A slab on the well in the field of Desai in Haḷeköṭe.	Western Chāḷukya	Tribhuvanamalladēva . . .	Chāḷukya Vikrama year 44, Vikāri, Utta[rāyaṇasaṅkrānti], Monday.	Do. . . .	Registers certain gifts of land for the offerings, repairs, etc., of the temple of Bilēśvara of Pāntipura made to Dēvarāśipaṇḍita, when *Mahāmaṇḍaḷēśvara* Tailapa was governing Pānuṅgal-500 and Banavāse-12,000.
226	Slab outside the temple of Hanumān	....	....	Chāḷukya Vikrama year 45, Plava, Chaitra, śu. 1, Vyatīpāta.	Do. . . .	Records gifts of land made by the 4 *gāvuṇḍas* of [Peri]ūr situated in Edevoḷal 70, a *kaṁpaṇa* of Hānuṅgal 500. The grant was made to the temple of Sōmēśvaradēva constructed at Gaḍiyaṅkamallana-bīḍu. Mentions that Tailapa was governing Banavāse 12,000 and Hānuṅgal 500.
227	Same village.— A wall inside the *ardhamaṇḍapa* of the Tārakēśvara temple.	Kadamba (Hāngal) .	Vīra-Sōyidēva	Regnal year 5, Vikāri, Phālguṇa, śu. [5], Thursday =A. D. 1180, Feb. 2; the week-day was Saturday.	Do. . . .	States that Bomma-gāvuṇḍa obtained the *gavuḍike* of Semboḷal by the favour of Amarēśvaradēva in the presence of prominent persons and guilds.
228	Same village.—Slab on the bank, near the washing place, of the Dharmā river.	Kalachurya . .	Bijjaṇa	....	Do. . . .	Damaged. Seems to state that *Mahāpradhāna-daṇḍanāyaka* Dākarasa and others revived a former grant.
229	Same village.—Hero-stone set up, near the Īśvara-kaṭṭe in the Kumbhāra street.	....	....	....	Do. . . .	Damaged. Seems to record the death of a hero named Kāvadēva.
230	Same village.—Below an image of Nārāyaṇa outside the temple of Siddharāmēśvara.	....	....	Śaka 1310, Vibhava, Vaiśākha, ba. 10.	Do. . . .	States that Chandōja made the *hūvanige* of the image of god Mādhavadēva.

231	Same village.—Slab set up in the field of Tippaṇṇa Kāmaṭi.	....	....	....	Do. . . .	Refers to the boundary of the street of Tamil (*T'iguḷa*) merchants. Mentions Nandana Pille. In characters of the 15-16th century A.D.
232	Same village.—Hero-stone on the bank of the tank near the District Local Board Office.	....	....	....	Do. . . .	Damaged. Seems to mention A[ra]dēva.
233	Same village.—Hero-stone in the field of Chaṇḍiki-Bharamappa.	....	....	....	Do. . . .	Damaged and illegible.
234	Same village.—Hero-stone in front of the Maiḷāradēva temple.	Kadamba (Hāṅgal) .	Mallidēva	Regnal year 15. .... Kārttika, ba. 11.	Do. . . .	Damaged. Records the death of a hero (name lost).
235	Another hero-stone in the same place .	....	....	....	Do. . . .	Badly damaged.
236	Same village.—Hero-stone on the bund of the Āṇikere tank.	Kadamba (Hāṅgal) .	Tailapa	....	Do. . . .	Damaged and illegible.
237	Another hero-stone in the same place .	Kadamba . .	Do.	Chāḷukya Vikrama year ....., Vijaya, Chaitra, śu. Pāḍiva, Wednesday.	Do. . . .	Damaged. Refers to the death of Sāntayadēva, son of Māvulidēva.
238	Same village.—Hero-stone outside the temple of Tārakēśvara.	Do. . . .	Kāmadēva	....	Do. . . .	Damaged. Seems to record the death of a hero (name lost) who fought on behalf of his lord Kāmadēva.
239	Another hero-stone in the same place .	....	....	....	Do. . . .	Damaged and illegible.
240	Same village.—A third hero-stone in the same place.	....	....	....	Do. . . .	Damaged. Seems to record the death of Basava-Nāyaka in the battle. His bravery is praised.
241	Slab in the same place	Western Chāḷukya .	Tribhuvanamalladēva . . .	Chāḷukya Vikrama year [47], ... Māgha, Amāvāsye, Vyatīpāta, Sūrya-grahaṇa.	Do. . . .	Registers certain gifts of land to the temple of god Tailēśvara-dēva, while Tailapa of the Kadamba family was governing Banavāse 12,000, Pāṅgal 500 and Sāntaḷige 1,000. Tailapa's genealogy is given.
242	Another hero-stone in the same place .	Kadamba (Hāṅgal) .	Kāmadēva	Regnal year 15, Naḷa, Āśvija, ba. (Tuesday).	Do. . . .	Records the death of a Sāhaṇi in a fighting when Hoyisaṇa Ballāḷadēva had attacked Hānuṅgal. He is stated to have had his camp at Avaregere.
243	Same village.—Slab lying near the temple of Siddharāmēśvara (Haḷe-Kōṭe).	....	....	....	Persian . . .	Indistinct.
244	Śēshagiri.—Slab outside the temple of Rāmaliṅga.	Western Chāḷukya .	Tribhuvanamalladēva . . .	Chāḷukya Vikrama year 5, Dundubhi, Kārttika, śu. 5, Monday. Irregular.	Kannaḍa . .	Registers gifts of land made to Gommaṭāchārya for offerings to god Rēvēśvaradēva by Mañchiseṭṭi, Māchikabbe and Asagikabbe, who set up a *liṅga* at Hattigunda. States that the king's subordinate Siṅgarasa was governing Pānuṅgal 500. The Kadamba chief Tailapa is mentioned as ruling the kingdom.
245	On the same slab	....	....	....	Do. . . .	Damaged.
246	Same village.—Slab near the local gymnasium.	....	....	....	Do. . . .	Badly damaged and illegible.

B. Stone Inscriptions : 1945-46—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	DHARWAR DISTRICT—*contd.* HANGAL TALUK—*contd.*		BOMBAY PRESIDENCY—*contd.*			
247	Tiḷivaḷḷi.—Slab lying in the *Kalyāṇa-maṭha.*	Western Chāḷukya .	Bhūlōkamalladēva	Chāḷukya Vikrama year 55, Sādhāraṇa, Āśvayuja, śu. 11, Sunday, Vyatīpāta, Saṅkramaṇa. =A.D. 1130, September, 15 ; week-day was Monday.	Kannaḍa . .	Registers certain gifts of land by Gōvindimeyya, son of Kāḷimōjha, for the worship of god Janārdanadēva of the temple of Vāsudēvōpādhyāya, son of Padmanābha-bhaṭṭa, of Maṇale, and one of the thousand of the *agrahāra* Tiḷivaḷḷi. It also states that Kāḷimōjha was the grandson of Vāsudēvōpādhyāya.
248	Slab behind the *Kalyāṇa-maṭha* . .	Do. . . .	Do.	Bhūlōka year [3], Saumya, Āśvayuja, Amāvāsye, Sunday, Sūryagrahaṇa, Vyatīpāta.	Do. . . .	Registers a grant of land by Dēvadāsabhaṭṭayya, son of Vāsudēvayya, son of Dēvadāsabhaṭṭōpādhyāya of Kauṇḍilya-*gōtra*, for a *satra* after the *pādapūje* of the Thousand. Also records another grant by Kēśavadēva, his younger brother and several others. States that Tailapa was governing the whole of Banavāsi-dēśa from the capital Hānuṅgal.
249	Another slab in the same place . .	Do. . . .	Tribhuvanamalladēva . . .	Chāḷukya Vikrama year 44, Viḷaṁbi, Āśvayuja, Dīpāvaḷi-Amāvāse, Sunday, Vyatīpāta. Irregular.	Do. . . .	Registers grants by Rudrabhaṭṭōpādhyāya and his wife Māchiyabbe for the *kaivalya* of Maleyabhaṭṭōpādhyāya in the presence of the Thousand of the *agrahāra* Tiḷivaḷḷi. Also states that *daṇḍanāyaka* Vishṇudēvarasa made a gift of oil for the perpetual lamp of the god Māḷēśvaradēva.
250	Same village.—Slab on the roadside, outside the *Kalyāṇa-maṭha.*	Do. . . .	Bhuvanaikamalladēva . . .	Śaka 993, Virōdhikṛit, Pālguṇa, śu. 13, Sunday =A. D. 1072, March, 5 ; week-day was Monday.	Do. . . .	Registers a grant by the *Baṇṭas*, at the command of the Thousand of *agrahāra* Tiḷivaḷḷi, for the stone embankment of the great tank. Also registers some gift of land in Kuppaṭūra-thāṇe by Nāgavarmayya and others at the command of *perggaḍe daṇḍanāyaka* Charōja of Yeḷavaṭṭi ; and similar gift by Māḷappayya and others in Tiḷivaḷḷi-thāṇe at the command of Mādirāja, the *perggaḍe* of Banavāse-12,000.
251	Same village.—Slab near the *Churchi-maṭha.*	Do. . . .	Nūrmaḍi Traiḷōkyamalladēva .	....	Do. . . .	Damaged. Worn out and the right portion broken away and lost.
252	Same village.—Slab outside the house of Vaze Master.	Do. . . .	Tribhuvanamalladēva . . .	Chāḷukya Vikrama year ...., Sunday.	Do. . . .	Badly damaged ; the right portion of the stone is broken away and lost.
253	Same village.—A *niśidhi* stone in the house of Khandekar.	....	....	Svabhānu, Vaiśākha, śu. 5, Monday.	Do. . . .	Records the death by *samādhi* of Pūjāri Pēvayya.
254	Same village.—Slab outside the house of Gaṇēśobhaṭṭa.	....	....	Śaka 1679, Viśvara, Āśvija, śu. 10, Saturday =A. D. 1757, October, 22, Saturday.	Do. . . .	Registers a grant made by the Government to Raṅgabhaṭa, son of Nārāyaṇabhaṭa.

255	Same village.—Hero-stone in the compound of the Śāntēśvara temple.	Yādava . .	Siṁhaṇa	Regnal year 29, Śaka 1160, Viḷaṁbi, Mārgaśira, śu. 12.	Do. . . .	Incomplete. Seems to record the death of a hero (name lost), the *sēnānāyaka* of Sōvidēva of Aguri, in a fight.
256	On a pillar in the same temple . .	....	....	Śrīmukha, Kārtika, 5.	Do. . . .	Records that Sulipalladēva caused to be set up the god Basavēśvara.
257	Slab in the compound of the same temple	Yādava . . .	Siṅghaṇa	Śaka 1160, Hēmaḷaṁbi, Phālguṇa, śu. 13, Thursday. Irregular.	Do. . . .	Gives the genealogy of the king and narrates his exploits. Registers the gift of the village Sūḍaṅgi and some other gifts made by the king's subordinate *sāvanta* Kalidēva for the worship, repairs, etc. of the temple of Sāvantēśvara built by him in memory of his father Sāvanta Ṭhakkura. The gift was made to the Thousand *mahājanas* of Tiḷivaḷḷi. Sāvanta Kalidēva's genealogy is given, and his brother Rannugi is mentioned. Also describes the Śaiva teachers of the Kāḷāmukha sect. Published in Kannaḍa Sāhitya Parishat Patrike, Vol. 28, pp. 1-26.
258	Same village.—Slab outside the place called Dyāmavvana Pādagaṭṭi.	Western Chāḷukya .	Bhūlōkamalla	Bhūlōkamalla year 5, Sādhāraṇa, Āśvayuja, śu. 11, Sunday, Vyatīpāta, Saṅkramaṇa=A.D. 1130, September, 15; the week-day was Monday.	Do. . . .	Registers a gift of land by Siṅgaṇa of Sūḍi, son of the Thousand of the *agrahāra*, for the offerings, etc. of the god Baṇṭēśvara.
259	Same slab	Do. . . .	Traiḷōkyamalla	Traiḷōkyamalla year 5, Bhāva, Āshāḍha, śu. 7, Sunday, Byatīpāta, Saṅkramaṇa=A.D. 1154, June, 19; the week-day was Saturday.	Do. . . .	Records a gift of land to the same god by Konekāra Baichaṇa given to the Thousand.
260	Hero-stone in the same place . .	....	....	Raudra, Taḷir-amāvāse, Monday, solar eclipse.	Do. . . .	Records the death of Boppa, brother of Dēviseṭṭi and son of Kētavi of [Beḷu]vatti. Also states that the (sculpture) stone (of the hero) was presented by the *Mahājanas* of *agrahāra* Tiḷivaḷḷi and set up by the (Baṇṭa) Thousand in the temple of Bammēśvara.
261	Another hero-stone in the same place .	....	....	Chāḷukya Vikrama year 51, Parābhava, Jyēsṭha, śu. 9, Vaḍavāra = Probably A.D. 1126, June, 1, Tuesday.	Do. . . .	Records the death of Bamma of Mosaḷe in the cattle-raid of Tiḷivaḷḷi.
262	Another slab in the same place . .	Western Chāḷukya .	Tribhuvanamalladēva	[Chā]ḷukya Vikrama year 9, Raktākshi, ... Sunday, solar eclipse, Vyatīpāta.	Do. . . .	Records the remission of certain taxes to the god Śaṅkaranārāyaṇa of the *agrahāra* Tiḷivaḷḷi by *perggaḍe* Parasurāmayya, *sēnabōva* Chaṇḍimayya, *Rājādhyaksha* Gaṅgapayya and others, while *Mahāsāmantādhipati Mahāprachaṇḍa-daṇḍanāyaka* Śrīdharabhaṭṭa was in charge of the *Vaḍḍarāvuḷasuṅka* of Eḷvaṭṭi and *Perjjuṅka* of Beḷvala-nāḍ and Banavāsenāḍ.

B. Stone Inscriptions : 1945-46—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	DHARWAR DISTRICT—*contd.*		BOMBAY PRESIDENCY—*contd.*			
	HANGAL TALUK—*concld.*					
	Tiḷivaḷḷi—*concld.*					
263	Another slab in the same place . .	Yādava . . .	Mahādēvarāya	Śaka 1185, Rudhirōdgāri, Pushya, ba. 10, Wednesday, Uttarāyaṇa-saṅkramaṇa = A.D. 1263, December 26, Wednesday.	Kannaḍa . .	Registers a gift of land made to the Thousand of *agrahāra* Tiḷivaḷḷi. Extols the qualities of the king's minister *Mahāpradhāna* Dēvaṇṇa.
264	A third slab in the same place . .	Western Chāḷukya .	Jagadēkamalladēva	Jagadēkamalladēva year 12, Śukla, Phālguṇa, Amāvāse, Sunday, Byatīpāta, Saṅkramaṇa.	Do. . . .	Registers gifts of land by Kēśavadēva, son of Sōvimayya, son of Vishṇuvōjha, who belonged to Āṅgirasa-*gōtra* and who was the son of the Thousand of *agrahāra* Tiḷivaḷḷi.
265	A fourth slab in the same place .	Kalachurya . .	Bijjaṇadēva	Śaka 1074, Śrī-[mukha], Māgha .. Sunday, Vyatīpāta, Saṅkrānti.	Do. . . .	Damaged. Registers a grant of land to the Thousand of the *agrahāra* Tiḷivaḷḷi, while the king's subordinate Bammarasa *daṇḍanāyaka* was governing Banavāse-nāḍu.
266	A fifth slab in the same place . .	Western Chāḷukya .	[Bhu]vanaikamalladēva . . .	Year 9, Paridhāvi ....Sunday, Saṅkrānti.	Do. . . .	Damaged. Seems to record the remission of certain taxes made in favour of the Thousand of *agrahāra* Tiḷivaḷḷi.
267	On a *Dīpamālā* lying opposite the place called Dyāmavvana Pādagaṭṭi.	....	....	....	Do. . . .	Damaged.
268	A hero-stone outside the temple of Basavaṇṇa.	....	....	....	Do. . . .	Damaged.
269	Same village.—Slab lying behind the house of Parasappa Gauḷi.	....	....	Śaka 1676, Bhāva, Kārtika, śu. 2.	Do. . . .	Registers a document made by Mādapa in favour of Liṅgapy regarding the *gauḍike* of Tiḷivaḷḷi.
270	Same village.—Slab near the *Kalla-maṭha*	....	....	Śaka 1615, ... Chaitra.	Do. . . .	(Damaged and illegible.) Mentions Chenna.....
271	Same village.—A wall built into the Tūmbu of the Chintāmaṇi tank.	....	....	....	Do. . . .	Damaged. Mentions Mādhavayya.
272	Same village.—Hero-stone on the bank of the Masūti-hoṇḍa.	....	....	....	Do. . . .	Damaged and illegible.
	BANKAPUR TALUK.					
273	Badni (Chilūr).—Slab set up on the well of Śānabhoga (called Tūmlu Bhāvi).	Western Chāḷukya .	Trailōkyamalladēva	Śaka 984, [Śu]bhakṛitu, Paushya śu. 10, Sunday, Uttarāyaṇa, Saṅkrānti,	Do. . . .	States that *Urodeya* Nāyimma, having caused to be built the temple of god Rāmēśvara at Śivapura, made some gifts of land for it into the hands of Sōvarāśi-Jīya of the Siṁha parishe. Gives the genealogy of Nāyimma. States that

				Vyatīpāta= A.D. 1062, December, 14; the week-day was Saturday.		Mārarasa was governing Purigere 300 and Beḷvala 300. Also records a grant to god Kalidēvasvāmin by *perggaḍe* Barmmaṇa and Dēchimayya at the command of Kēśimayya who was in charge of the *perjjuṅka* of Eraḍarunūru under *Mahāmaṇḍaḷēśvara* Kētarasa.
274	**Baradūr.**—Slab outside the temple of Basavaṇṇa.	Rāshṭrakūṭa . .	Amōghavarsha	....	Do. . . .	States that Indara was governing Banavāsi 12,000. Mentions the fifty of Kimuḷe.
275	Same village.—Slab outside the temple of Kalamēśvara.	Western Chāḷukya .	Bhūlōkamalla	Bhūlōkamalla year 9, Naḷa, Pushya, śu. 13, Sunday. Irregular.	Do. . . .	Damaged. Seems to register a gift of land to the god Ballīśvara of Kimu[ḷe].
276	Same village.—Slab fixed into the steps of the temple of Basavaṇṇa.	....	....	Śaka 1497, ... Śrāvaṇa.....	Do. . . .	Badly damaged. Seems to mention the village Baradura.
277	**Beḷgali.**—Slab under a tree where a stone called god Bharama is worshipped.	Western Chāḷukya .	Kīrtivarman	....	Do. . . .	Damaged. In characters of about 8th century A.D.
278	Same village.—Slab under a tree in front of the temple of Hanumān.	....	....	....	Do. . . .	Badly damaged. Mentions Beḷagali.
279	**Beḷligaṭṭi.**—On a *Nandi*-pillar near the temple of Īśvara.	....	....	....	Do. . . .	Mentions god Nagarēśvara of Baṅkāpura and the village Beḷligaṭṭa.
280	Same village.—Slab near the temple of Hanumān.	....	....	....	Do. . . .	Mentions Baḷligaṭṭa.
281	**Chalhāḷa.**—Slab outside the temple of Basavaṇṇa.	....	....	Virōdhikṛit, Śrāvaṇa, ba. Thursday, Gōkulāshṭami.	Do. . . .	Damaged. Mentions Mādana Immaḍi-Siṅgenāyaka.
282	Same village.—Slab fixed into the wall of the house of Śivayya Phakīrayya.	....	....	....	Do. . . .	Badly damaged.
283	Another slab at the back side of the same house.	....	....	....	Do. . . .	Damaged and illegible.
284	**Chik-Nelūr.**—Slab fixed into the wall in front of the temple of Vīrabhadra.	....	....	....	Do. . . .	Broken and damaged. Mentions Nelura.
285	**Guḍḍada Channāpūr.**—Slab fixed in a place called *Chakra*.	Rāshṭrakūṭa . .	Akālavarsha	Śaka 818, Naḷa, Mārgaśira, Puṇṇame,...., Thursday = A.D. 896 November 24: the week-day was Wednesday.	Do. . . .	Damaged. States that Lōkaṭeyarasa was governing Banavāse 12,000 and his younger brother was ruling Kundavūr 30, and Chandayya was the *Nāḷ-gāvuṇḍa*.
286	**Guṇḍūr.**—Slab outside the temple of Banaśankarī.	Do. . . .	Kakkaladēva	Śaka 896, Śrīmukha, Āshāḍha, Dakshiṇāyaṇa-saṅkrānti, Sunday. Irregular.	Do. . . .	States that while Permmānaḍi Mārasiṅghadēva was governing Eraḍarunūru, Padmaladēva was ruling 96, Gūlavōja was ruling Ka[ṭṭe]kēri, Rājayya was *Nāḷ-gāmuṇḍa* and while Mānayya was *Ūr-gāvuṇḍa*, Bōḷayya, Rājayya and Vōjayya made a gift of land to the god Mahādēva. (Published in *Ind. Ant.*, Volume XII, pp. 270-72.)
287	Same village.—Slab in front of the temple of Basavēśvara.	....	....	....	Do. . . .	States that this was the plot of land granted by Basavagauḍa for the *maṭha*.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	DHARWAR DISTRICT—*contd.*		BOMBAY PRESIDENCY—*contd.*			
	BANKAPUR TALUK—*contd.*					
288	**Halsūru.**—Slab outside the temple of Kalamēśvara.	Rāshṭrakūṭa . .	Kannara-Vallaha	Śaka 818,..... Jyēṣṭha, śu. 13, Uttarā nakshatra. Irregular.	Kannaḍa . .	States that Lōkaṭe was governing Banavāsi 12,000, Ōṁkāra-Śiva-bhaṭāra was ruling Palasūr, Aṇṇiga was *Nāḷ-gāvuṇḍa*, Māravayya was *perggaḍe* and Āyicha-gāvuṇḍa was *Ūr-gāvuṇḍa*. Mentions [Ā]saṅgaṇṇa.
289	**Haḷe-Baṅkāpūr.**—On a *Nandi*-pillar outside the temple of Basavaṇṇa.	....	....	Vilambi, Phālguṇa, śu....., Monday,	Do. . . .	Illegible. Seems to state that Malla[ṇanātha] of Baṅkāpura had the stone set up.
290	**Hanamanahaḷḷi.**—Slab lying in the street in the centre of the village.	Rāshṭrakūṭa . .	Kannaradēva	....	Do. . . .	Damaged. Mentions [Rē]vaḍi.
291	**Hunagund.**—Broken slab on the south side of the local tank-bund.	Western Chāḷukya .	Bhūlōkamalla	Bhūlōkamalla year ....., (lost).	Do. . . .	(Left portion broken and lost.) States that when Tailapa of the Kadaṁba family was governing Banavāsi 12,000, Sāntaḷige 1,000 and Pānuṅgal 500, Bamma-gāvuṇḍa made a gift of land for the (repairs of) a tank.
292	Same village.—Slab under a tree in Survey No. 13/2 (the field of Bhima-chari).	....	....	....	Kannaḍa in Nāgarī .	States that this is the land in Hunagunda belonging to Mahādēva-bhaṭṭa, son of Hari-bhaṭṭa and belonging to *Kāṇvāyana-sūtra*, Śukla-Yajus-*śākhā* and Kauṇḍinya-*gōtra*.
293	**Hurḷikuppi.**—Slab near the temple of Basavaṇṇa.	....	....	Plavaṅga, Māgha, śu. 1.	Kannaḍa . .	States that Timmarūja, minister of Immaḍi Yellapoḍeya, granted the *gauḍike* of Huruḷikuppe.
294	Same village.—Hero-stone standing in Survey No. 6.	....	....	....	Do. . . .	Damaged. In characters of about the 8th century A.D. Mentions Satyāśraya.
295	**Hūvina-Sigli.**—Slab outside the temple of Iśvara.	Western Chāḷukya .	Tribhuvanamalladēva . . .	Chāḷukya Vikrama year 4, Uttarāyaṇa saṅkramaṇa.	Do. . . .	Badly damaged. The king's subordinate Sōvidēva is stated to be governing Banavāsi 12,000, Beḷvala 300, and Puligere 300. His genealogy is given. Seems to record a gift by Sōvidēva.
296	Same village.—Slab outside the temple of Hanumān.	Yādava . . .	Kanharadēva	Śaka 11[6]7, Virōdhikṛit, Chaitra, śu. 5, Sunday.	Do. . . .	Damaged. Refers to the construction of a *Chaityālaya* in Siggali, by a lady (name lost). Mentions *Mahāpradhāna Sarvādhikāri* Prabhākaradēva and records a gift of land by him, the *Manneyas* of Puligere 300, the eight *Hiṭṭus* and others for the worship of the god Śāntināthadēva of the *basadi* of that village (i.e. Siggali).
297	**Kaḍihaḷḷi.**—Slab outside the temple of Hanumān.	....	....	....	Do. . . .	Badly damaged and effaced.
298	**Kalmaḍuva.**—Slab outside the temple of Hanumān.	....	....	Nandana, Vaiśākha	Do. . . .	States that the minister (name lost) of Immaḍi Yellappa-oḍeya granted the *gauḍike* of the village Kallamaḍuva to (name lost).
299	**Kaḷas.**—Slab outside the local school .	Western Chāḷukya .	Jagadēkamalladēva	Jagadēkamalladēva year 9, Kshaya, .. lunar eclipse.	Do. . . .	Damaged. Registers a gift of land by the *Two Hundred* for the God Yōgēśvara of Gaḍaha.

300	Another slab in the same place . .	....	....	....	Do. . . .	Badly damaged and illegible.
301	A third slab in the same place . .	Western Chāḷukya	Tribhuvanamalladēva . . .	....	Do. . . .	Damaged and broken. Mentions the *Two Hundred* of Kāḍiyūr.
302	A fourth slab in the same place . .	....	....	....	Do. . . .	Damaged and illegible.
303	Same village.—Slab outside the house of Koneri Bagai.	Rāshṭrakūṭa . .	Gojjigadēva (Gōvinda IV) . . .	Śaka 851, Vikṛita, Māgha, Puṇṇame, Sunday, Āślēshā, lunar eclipse=A.D. 930, January, 17, Sunday.	Do. . . .	Published in *Epigraphia Indica*, Vol. XIII, pages 326 ff.
304	**Kundūr.**—Sati stone behind the temple of Hanumān.	....	....	Śaka 1347, Viśvāvasu, Chaitra, śu.	Do. . . .	Records the death by *sati* of Kalāyi along with her husband (name lost), son of Śōmōja.
305	Same village.—Hero-stone outside the temple of Hanumān.	....	....	....	Do. . . .	Damaged. In characters of about the 9th century A. D. Mentions Kundavu[ra].
306	Same village.—On the door jamb of the same temple.	....	....	....	Do. . . .	Damaged and built in. Seems to register a grant by a certain person (name lost).
307	Same village.—Slab fixed outside the temple of Hādi-Basappa.	....	....	....	Do. . . .	Mentions the god Nagarēśvara and Eraganahaḷḷi.
308	Same village.—Slab near the well called Jyālikaṭṭi-Bhāvi.	....	....	....	Do. . . .	Refers to a document written (on paper) by Rāsullakhān in favour of Chanamalladēva of Kundūra-*maṭha*, giving the plot of land to construct the *maṭha*.
309	**Kunimelihaḷḷi.**—Slab outside the temple of Hanumān.	....	....	....	Do. . . .	Damaged and illegible.
310	**Kurubara-Mallūr.**—Slab outside the temple of Hanumān.	....	....	....	Do. . . .	Badly damaged and illegible.
311	**Lekkikop.**—Slab in the field near the well	....	....	Śrīmukha, Āśvayuja, ba. 1.	Do. . . .	Mentions Mahā-Elenāyaka.
312	**Maḍḷi.**—Slab outside the temple of Kalamēśvara.	....	....	Chāḷukya Vikrama year 20, Hēmaḷambi, Phālguṇa, Amāvāse, Monday, Uttarāyaṇa-Saṅkrānti. Irregular.	Do. . . .	Records that when Tailapa was governing Banavāsi 12,000 and Pānuṅgal 500, Gōvindagāvuṇḍa, son of Kallagāvuṇḍa, made a grant of land and other gifts to Dēvarāśi-paṇḍita, for the god Kalidēvasvāmin of Maḍile.
313	**Mannaṅgi.**—Slab lying on the road side in Survey No. 59.	....	....	Dhātu . . .	Do. . . .	Mentions Baramaṇṇa-gāvuṇḍa.
314	**Māhūr.**—Slab in front of the temple of Māruti.	....	....	Śaka 1514, Na[ndana], Vaiśākha, śu. 5, Friday =A. D. 1592, April 6; week-day was Thursday.	Kannaḍa in Nāgarī	Refers to the grant of Tāmaṇa-gauḍa of Mahā[hu]ra.
315	Same village.—Another slab in the same place.	....	....	....	Kannaḍa . .	States that this is the *vṛitti* of Mādaya, son of Rāyshanadēśa.

B. Stone Inscriptions : 1945-46—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			BOMBAY PRESIDENCY—*contd.*			
	DHARWAR DISTRICT—*concld.*					
	BANKAPUR TALUK—*concld.*					
316	**Mākāpur.**—Slab inside the temple of Īśvara.	....	....	Vikṛiti, Māgha, śu. 6, Saturday.	Kannaḍa . .	Refers to the installation of god Hanumantadēva.
317	**Mōṭhaḷḷi.**—Hero-stone near the ruined temple of Īśvara.	Rāshṭrakūṭa .	Kannaradēva	....	Do. . .	Records that when Rā[chē]ya was ruling Mollayūr Mōṭhe, Algi was *Nāḍ-gāvuṇḍa* and Binaṇṇa was *Ūr-gāvuṇḍa*, Poleyaṇṇa and others made some gifts.
318	Another slab in the same place . .	....	....	....	Do. . .	In characters of about the 9th century A. D. Mentions Rēvasiṅga[ṇi].
319	Same village.—On a pillar lying at the entrance of the same temple.	....	....	....	Do. . .	Damaged. Mentions Sikagoṇṇi.
320	Same village.—Slab lying in the street under a tree.	....	....	....	Do. . .	Refers to the grant made to Channarasayya of Ṛik-*śākhā* and Kāśyapa-*gōtra*.
321	**Muttaḷḷi.**—Slab standing in the field of Nilagaṅgavva *kōṅ* Basappa.	Vijayanagara . .	Harihara Mahārāya	(1) Śaka 1331, Virōdhi, Kārttika, śu. 15. (2) Śaka 135[4], Paridhāvi, Kārttika.	Do. . .	States that the village Muttaraḷi was granted to Sūrapayya, of Kāśyapa-*gōtra* and Śukla-Yajuś-*śākhā* by Mādana-oḍeya of Gōve on the former date and to Jannapayya, son of Sūrapayya, by Siṅgenāyaka, son of Mādana [Biṅ]kenāyaka, on the latter date.
322	**Phakīr-Nandihaḷḷi.**—Slab in the compound of local *maṭha*.	....	....	....	Do. . .	Damaged. Seems to refer to the plot of land belonging to the *maṭha*.
323	**Savūr.**—On a *Dīpamālā* in front of the temple of Hanumān.	....	....	Rudhirōdgāri, Chaitra, ba....	Do. . .	Seems to record some gift for the lamp-post of the god Hanumantadēva by the *pradhāna* (name lost) of Immaḍi Elapaoḍeya.
324	Same village.—A broken slab near the temple of Basavaṇṇa.	....	....	....	Do. . .	In characters of about the 7th century A. D.
325	Same village.—Slab lying on the road to Naregal.	....	....	....	Persian . . .	Indistinct.
326	**Siḍlāpūr.**—Hero-stone outside the temple of Siddhēśvara.	Western Chāḷukya	Jagadēkamalla	Dundubhi . .	Kannaḍa . .	Damaged. Registers a gift of land to Nāgatiṇāyaka by Bamma-gauḍa and the *prajes*.
327	**Shāḍambi.**—Slab outside the temple of Kalamēśvara.	Do. . . .	Do.	Dundubhi, Pushya, śu. 11, Sunday, Uttarāyaṇa-saṅkrānti, Byatīpāta.	Do. . .	Broken and worn out. States that when Tailapa was governing Pānuṅgal 500 and Bānavāse 12,000, a gift of land was made for a perpetual lamp.
328	**Tīrtha.**—Slab outside the temple of Hanumān.	....	....	Saumya, Śrāvaṇa, śu. 10.	Do. . .	Records the grant of the village to Purusōttamayya by Siṅgināyaka-oḍeya, son of Dēmase-oḍeya.

329	**Another slab in the same place**	....	....	....	Do.	**In late characters. States that this is the field of Dhavaḷanadēva of Kāḍi.**
330	**Śīlavant-Sōmāpūr.**—Slab near the local tank in Survey No. 94.	....	....	....	Do.	**Damaged.**
331	**Taḍas.**—Sati-stone outside the temple of Dyāmavva.	....	....	Śrā[vaṇa]	Do.	Refers to the setting up of the *sati* stone.
332	Same village.—Hero-stone in front of the temple of Dhuṇḍi-Basavaṇṇa.	Vijayanagara	Vira-Bukaṇṇa-Oḍeyarasa	Śaka 1291, Saumya, Chaitra ba. 4...	Do.	Damaged after the name of the king.
333	Same village.—A broken hero-stone near the well called Kapili-Bhāvi.	....	....	....	Do.	Badly damaged and illegible.
334	**Yalavigi.**—Slab lying in the garden of Sheṭṭava.	....	....	Śaka 1531, Saumya, Jyēshṭha, śu. 10.	Do.	Registers a grant made to Khaṇḍērāya, son of Siṅgapaya, son of Dēmarāya, when he (*i.e.*, Khaṇḍērāya) repaired the four tanks of the village Elāluvige which had breached.
	MUṆḌARGI PEṬHA.					
335	**Dōṇi.**—Slab fixed inside the temple of Siddhaliṅgadēva.	Kalachurya	Saṅkamadēva	Śaka 1109, regnal year 2, Plavaṅga, Bhādrapada, Amāvāsye, Monday, solar eclipse, Saṅkrānti, Vyatīpāta. Irregular.	Kannaḍa	Worn out. Registers a gift of land to the temple of Siddhēśvara by the *Ūroḍeya* of Drōṇipura and others.
	SAVANUR STATE.					
336	**Chilūr.**—Hero-stone behind the temple of Kalamēśvara.	Rāshṭrakūṭa	Amōghavarsha	....	Do.	Seems to record the death of Mācha and Chaṭṭa in a cattle-raid when Baṅkeyarasa was ruling the *nāḍu*.
	NORTH KANARA DISTRICT.					
	BHAṬKAL PEṬHA.					
337	**Bhaṭkal.**—On the right jamb of the entrance into the shrine of the Chōḷēśvara temple.	....	....	....	Tamiḻ	In late characters. Mentions a *mudaliyār* hailing from Tirupparaṅguṇṟam.
338	On the left jamb, same place	....	....	....	Do.	Mentions the same individual as in above (No. 337), giving his name as Mōrayapaṇḍāram.
339	A slab set up behind Pārévanātha *basti*	....	....	Śaka 1332, Sarvadhāri, Kārtika, śu. 10, Monday.	Kannaḍa	Records the construction of a *niśidhi* by Saṅgirāya-oḍeya on the death of his relative Mallirāya. (Published in *Karnatak Inscriptions*, Vol. I, pages 88-90.)
340	Another slab in the same place	....	....	Śaka 1332, Sarvadhāri, Kārtika, śu.	....	Records the construction of a *niśidhi* on the death of a princess. Mentions Haivabhūpa, Bhairādēvi and Saṅgirāya. (Published in *Karnatak Inscriptions*, Vol. I, pp. 90-91.)
	SIRSI TALUK.					
341	**Banavāsi.**—On a Nāga slab in Madhukēśvara temple.	Chuṭu	Hāritaputa-Vinhukaḍa-Sātakarṇi	The year 12, Hēmanta, the 7th fortnight, the first day.	Prakrit in Brāhmī	Published in *Ind. Ant.*, Vol. XIV, pages 331 ff.

B. Stone Inscriptions : 1945-46—*concld.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
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	NORTH KANARA DISTRICT—*concld.*					
	KUMTA TALUK.					
342	**Dhārēśvar.**—Slab set up in the inner verandah of the Dhārēśvara temple.	....	....	Śaka 1005, Rudhirōdgāri, Āshāḍha, śu. 5, Sunday. Irregular.	Kannaḍa . .	Registers a gift of land by Chaṭṭabbarasi, queen of Hayvaṇarasa, to the temple of god Dhārēśvara and also to god Vishṇudēva.
343	Same village.—On the door-post to the left of the entrance into the *maṇḍapa* of the Dhārēśvara temple.	....	....	....	Do. . .	Obeisance of Nāgōji-paṇḍita, son of Rudrōji-paṇḍita, to the revered feet of the god.
344	Same village.—Hero-stone set up in front of the Dhārēśvara temple.	....	....	....	Do. . .	Badly damaged.
345	Another hero-stone set up about a hundred yards to the east of the Dhārēśvara temple.	....	....	....	Do. . .	Do.
346	Same village.—Another slab set up in the inner verandah of the Dhārēśvara temple.	Vijayanagara . .	Vīrapratāpa-Dēvarāya Mahārāya .	Śaka 1[33]0, Virōdhi, Jyēshṭha, 10, Sunday.	Do. . .	Badly damaged. Records a gift of land by *Mahāpradhāna* Yichapa-Oḍeya.
347	**Kuṁta.**—Hero-stone set up in front of the Jubilee Dharmaśālā.	....	....	....	Do. . .	Badly damaged. Seems to mention Jagadēkamalla.
	BELGAUM DISTRICT.					
	BAIL-HONGAL TALUK.					
348	**Bailhoṅgal.**—Slab in the Śiva temple .	Western Chāḷukya	Trailōkyamalla	....	Do. . .	Worn out and illegible.
349	Another slab in the same temple . .	Raṭṭa . . .	Kārtavīrya	Śaka 1086, Tāraṇa, Pushya, śu. saṅkrānti.	Do. . .	Damaged badly. Registers a gift of land to a *basadi*. Mentions Bāhubali-Siddhāntadēva and Rāji-gauṇḍa.
350	**Vakkund.**—On the entrance into the central shrine of the Kalluguḍi.	....	....	....	Do. . .	States that the *Uttaraṅga* was caused to be made by Tanigāra-Māḷeya.
	KOLHAPUR STATE.					
351	**Kolhāpūr.**—On four beams of the *maṇḍapa* in the Śēshaśāyin shrine of the Mahālakshmī temple.	Śilāhāra . . .	Gaṇḍarādityadēva	....	Do. . .	Praises the valour of the king. Extols *sāmanta* Nimba who is stated to have constructed a *chaityāgāra*. Mentions queen Karnnādēvī, who was the daughter of Nākirāja. The Jaina teacher Māghanandi of *Koṇḍakundānvaya* is mentioned.

352	A pillar in the *navagraha-maṇḍapa* in the same temple.	Yādava . . .	Mahādēva	Śaka 118[7], Krōdhana, Māgha, Pūrṇimā, Friday =A. D. 1266, January 22, Friday.	Sanskrit in Nāgarī	Registers the gift of a village, free of all taxes, to the gods Īśvara, Kēśava and Narasiṁha by Kanakachandra and Hegaḍe Basavadēva.
353	A slab in the Mahākālī shrine in the same temple.	Do. . .	Siṅghaṇa	Śaka 1158, Durmukha, Māgha, śu. Pūrṇimā, Monday =A.D. 1237, January 12, Monday (on which day there was a lunar eclipse).	Do. . .	Damaged. Records a gift for worship and offerings to god Jālēśvara by *Mahāpradhāna* Lashumīdēva.
354	On a pillar in the Śiva shrine in the same temple.	Do. . .	Do.	Śaka 1140, Bahudhānya.	Do. . .	Records the construction of a *tōraṇa* in front of the Mahādēvī shrine by the king's subordinate Tailaṇa.
355	On the wall of the Hariharēśvara shrine, same temple.	Śilāhāra . . .	Bhōja (II)	Śaka 1104, Śubhakṛit, Pausha, śu. 4, Uttarāyaṇa-saṅkrānti.	Do. . .	Records several donations by the king to a *maṭha* at the place and for feeding the Brāhmaṇas in it.

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